

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150151-TL

PETITION FOR APPROVAL OF
IMPLEMENTATION OF 1+10-DIGIT
DIALING FOR WALNUT HILL AND
MOLINO, FLORIDA EXCHANGES, BY
FRONTIER COMMUNICATIONS OF THE
SOUTH, LLC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JULIE I. BROWN
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, September 15, 2015

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Item No. 3.

3 **MS. BEARD:** Good morning, Commissioners.

4 Catherine Beard on behalf of staff.

5 Item No. 3 addresses Frontier Communications'
6 revised petition for approval of implementation of
7 10-digit dialing in two Florida exchanges. Staff
8 recommends that the Commission approve 10-digit dialing
9 for the Frontier Communications Walnut Hill and Molino
10 exchanges.

11 Beth Keating is here on behalf of Frontier to
12 support Staff's recommendation and is available for
13 Commissioners' questions. Staff is also available for
14 any questions. Thank you.

15 **CHAIRMAN GRAHAM:** Commissioners, any questions
16 of staff?

17 I'll entertain a motion.

18 **COMMISSIONER BROWN:** Move staff
19 recommendation.

20 **COMMISSIONER EDGAR:** Second.

21 **CHAIRMAN GRAHAM:** It's been moved and
22 seconded, staff recommendation on Item No. 3. All in
23 favor, say aye.

24 (Vote taken.)

25 Any opposed? By your action, you've approved

1 the staff recommendation on Item No. 3. Thank you,
2 staff.

3 (Agenda item concluded.)
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1 STATE OF FLORIDA)
2 COUNTY OF LEON) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 21st day of September, 2015.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
(850) 413-6734