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1		BEFORE THE
2	FLORIDA P	UBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 150113-WS
5	APPLICATION FOR TRA	
6	CONTROL OF ORANGE E UTILITIES, INC., HO	
7	CERTIFICATE NOS. 63 548-S IN SUMTER COU	
8	NANCY STEINMETZ ROA JONATHAN S. DEAN.	ACH TO
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12 13	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 7
14	COMMISSIONERS	CHAIRMAN ART GRAHAM
15	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ
16		COMMISSIONER JULIE I. BROWN COMMISSIONER JIMMY PATRONIS
17 18	DATE:	Tuesday, September 15, 2015
19	PLACE:	Betty Easley Conference Center Room 148
20		4075 Esplanade Way Tallahassee, Florida
21	REPORTED BY:	LINDA BOLES, CRR, RPR
22		Official FPSC Reporter (850) 413-6734
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FLORIDA PUBLIC SERVICE COMMISSION

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: We will skip over Item No.
3	4, we'll skip over 5, we'll skip over 6. Go on to Item
4	No. 7.
5	MR. HILL: Good morning, Commissioners. I'm
6	Adam Hill with Commission staff.
7	Item 7 is staff's recommendation on the
8	application for transfer of majority organizational
9	control of Orange Blossom Utilities, Inc., from Nancy
10	Steinmetz Roach to Jonathan S. Dean in Sumter County.
11	Staff recommends that the Commission should grant the
12	transfer of organizational control, and staff is
13	prepared to answer any questions the Commission may
14	have.
15	CHAIRMAN GRAHAM: Thank you, staff.
16	Commissioners, any questions of staff on Item
17	No. 7?
18	I'll entertain a motion.
19	COMMISSIONER EDGAR: Move staff.
20	COMMISSIONER BROWN: Second.
21	CHAIRMAN GRAHAM: It's been moved and
22	seconded, staff recommendation on Item No. 7. Any
23	further discussion? Seeing none, all in favor, say aye.
24	(Vote taken.)
25	Any opposed? By your action, you've approved

FLORIDA PUBLIC SERVICE COMMISSION

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1	the staff	rec on Item No. 7.	
2		Staff, thank you.	
3		(Agenda item concluded.)	
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FLORIDA PUBLIC SERVICE COMMISSION

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1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, CRR, RPR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
6	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision;
8	and that this transcript constitutes a true transcription of my notes of said proceedings.
9	
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor
11	am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I
12	financially interested in the action.
13	DATED THIS 21st day of September, 2015.
14	
15	Linda Boles
16	LINDA BOLES, CRR, RPR
17	FPSC Official Hearings Reporter (850) 413-6734
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