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September 28, 2015

HAND DELIVERED

RECEIVED FPSC  
15 SEP 28 PM 3:55  
COMMISSION  
CLERK

Ms. Carlotta S. Stauffer  
Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Environmental Cost Recovery Clause  
FPSC Docket No. 150007-EI


Dear Ms. Stauffer:

Enclosed for filing in the above docket is the original and one copy of Tampa Electric Company's Notice of Service of Answers to the Florida Public Service Commission Staff's First Set of Interrogatories (Nos. 1-2), propounded and served by electronic mail on August 28, 2015.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,

  
James D. Beasley

JDB/pp  
Enclosure

cc: All Parties of Record (w/enc.)

COM \_\_\_\_\_  
AFD \_\_\_\_\_  
APA \_\_\_\_\_  
ECO \_\_\_\_\_  
ENG \_\_\_\_\_  
GCL \_\_\_\_\_  
IDM \_\_\_\_\_  
TEL \_\_\_\_\_  
CLK \_\_\_\_\_

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Environmental Cost )  
Recovery Clause. )  
\_\_\_\_\_ )

DOCKET NO. 150007-EI


FILED: September 28, 2015

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE  
OF ANSWERS TO FIRST SET OF INTERROGATORIES (NOS. 1-2)  
OF THE FLORIDA PUBLIC SERVICE COMMISSION STAFF**

Tampa Electric Company has this date furnished by hand delivery to Mr. Charles W. Murphy, Senior Attorney, Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, its Answers to Staff's First Set of Interrogatories (Nos. 1-2) propounded and served by electronic mail on August 28, 2015.

DATED this 28<sup>th</sup> day of September 2015.

Respectfully submitted,

  
\_\_\_\_\_  
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J. JEFFRY WAHLEN  
ASHLEY M. DANIELS  
Ausley & McMullen  
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(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Answers to Staff's First Set of Interrogatories (Nos. 1-2), filed on behalf of Tampa Electric Company, has been furnished by hand delivery (\*) or electronic mail on this 28<sup>th</sup> day of September 2015 to the following:

Mr. Charles W. Murphy\*  
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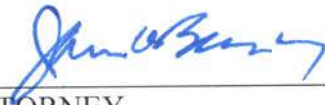
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