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	FLORIDA PUBLIC SERVICE COMMISSION			
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3	In the Matter of:			
4	A) REQUEST FOR APPROVAL OF TRANSFER OF OWNERSHIP OF FLORIDA HEARING AND TELEPHONE CORPORATION D/B/A FLORIDA HEARING AND TELEPHONE, HOLDER OF CLEC CERTIFICATE NO.			
5	8797, FROM BROOKS RULE TO GLENDA SUE HARVISON.			
6	DOCKET NO. COMPANY NAME			
7	150072-TX FLORIDA HEARING AND TELEPHONE CORPORATION D/B/A FLORIDA HEARING AND			
8	TELEPHONE			
9	B)APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL TELECOMMUNICATIONS SERVICE.			
10	DOCKET NO. COMPANY NAME			
11	150173-TX OPTICAL COMMUNICATIONS, INC.			
12	C)150188-EI - APPLICATION FOR AUTHORITY TO ISSUE AND SELL SECURITIES DURING 12 MONTHS ENDING			
13 14	DECEMBER 31, 2016, BY DUKE ENERGY FLORIDA, LLC.			
15	D)150190-EI - APPLICATION FOR AUTHORITY TO ISSUE AND SELL SECURITIES DURING 12 MONTHS ENDING			
16	DECEMBER 31, 2016, BY FLORIDA POWER & LIGHT COMPANY.			
17	E)150194-EI - APPLICATION FOR AUTHORITY TO ISSUE AND SELL SECURITIES DURING 12 MONTHS ENDING			
18	DECEMBER 31, 2016, BY TAMPA ELECTRIC COMPANY.			
19	f)150195-ei - Application for Authority to issue and			
20	SELL SECURITIES DURING 12 MONTHS ENDING DECEMBER 31, 2016, BY GULF POWER COMPANY.			
21	PROCEEDINGS: COMMISSION CONFERENCE AGENDA			
22	ITEM NO. 1 - CONSENT AGENDA			
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1	COMMISSIONERS		
2	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ	
3		COMMISSIONER JULIE I. BROWN COMMISSIONER JIMMY PATRONIS	
4	DATE:	Tuesday, October 13, 2015	
5		_	
6	PLACE:	Betty Easley Conference Center Room 148 4075 Esplanade Way	
7		Tallahassee, Florida	
8	REPORTED BY:	LINDA BOLES, CRR, RPR Official FPSC Reporter	
9		(850) 413-6734	
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FLORIDA PUBLIC SERVICE COMMISSION

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PROCEEDINGS

CHAIRMAN GRAHAM: Okay. Let the record show it is Tuesday, October the 13th, and this is our Agenda Conference.

Let's start with the very first item, which is Item No. 1, the consent agenda. If I can get a motion.

COMMISSIONER EDGAR: Move staff.

COMMISSIONER BROWN: Second.

CHAIRMAN GRAHAM: It's been moved and seconded, staff's recommendation on Item No. 1. All in favor, say aye.

(Vote taken.)

Any opposed? By your action, you've approved Item No. 1.

(Agenda item concluded.)

FLORIDA PUBLIC SERVICE COMMISSION

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1	STATE OF FLORIDA)				
2	: CERTIFICATE OF REPORTER COUNTY OF LEON)				
3					
4	I, LINDA BOLES, CRR, RPR, Official Commission				
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.				
6					
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the				
8	same has been transcribed under my direct supervision; and that this transcript constitutes a true				
9	transcription of my notes of said proceedings.				
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I				
11					
12	financially interested in the action.				
13	DATED THIS 22nd day of October, 2015.				
14	9.000				
15	Linda Boles				
16	LINDA BOLES, CRR, RPR FPSC Official Hearings Reporter				
17	(850) 413-6734				
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