FILED OCT 22, 2015 DOCUMENT NO. 06750-15 FPSC - COMMISSION CLERK

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1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 3 In the Matter of: DOCKET NO. 150175-GU 4 PETITION FOR APPROVAL OF 5 AMENDMENT TO SPECIAL CONTRACT WITH ORANGE COGENERATION 6 LIMITED PARTNERSHIP, BY FLORIDA DIVISION OF CHESAPEAKE 7 UTILITIES. 8 9 PROCEEDINGS: COMMISSION CONFERENCE AGENDA 10 ITEM NO. 6 11 COMMISSIONERS 12 CHAIRMAN ART GRAHAM PARTICIPATING: COMMISSIONER LISA POLAK EDGAR 13 COMMISSIONER RONALD A. BRISÉ COMMISSIONER JULIE I. BROWN 14 COMMISSIONER JIMMY PATRONIS DATE: Tuesday, October 13, 2015 15 16 Betty Easley Conference Center PLACE: Room 148 17 4075 Esplanade Way Tallahassee, Florida 18 REPORTED BY: LINDA BOLES, CRR, RPR Official FPSC Reporter 19 (850) 413-6734 20 21 22 23 24 25

FLORIDA PUBLIC SERVICE COMMISSION

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Let's move down to Item
3	No. 6.
4	MS. OLLILA: Item 6 is Chesapeake's petition
5	for approval of an amendment to its contract with Orange
6	Cogeneration Limited Partnership. The amendment extends
7	the contract to 2025 and prevents bypass with a rate
8	that covers incremental cost. Staff recommends approval
9	of the amendment.
10	CHAIRMAN GRAHAM: Commissioners, any questions
11	of staff on Item No. 6?
12	COMMISSIONER BROWN: Move staff
13	recommendation.
14	COMMISSIONER EDGAR: Second.
15	CHAIRMAN GRAHAM: It's been moved and
16	seconded, staff recommendation on Item No. 6. Any
17	further discussion? Seeing none, all in favor, say aye.
18	(Vote taken.)
19	Any opposed? By your action, you've approved
20	the staff rec on No. 6.
21	(Agenda item concluded.)
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FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
3	
4	I, LINDA BOLES, CRR, RPR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
6	
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the
8	same has been transcribed under my direct supervision; and that this transcript constitutes a true
9	transcription of my notes of said proceedings.
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor
11	<pre>am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.</pre>
12	
13	DATED THIS 22nd day of October, 2015.
14	\mathcal{L}^{\perp} \mathcal{L}^{\perp}
15	Linda Boles
16	LINDA BOLES, CRR, RPR FPSC Official Hearings Reporter
17	(850) 413-6734
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