

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Let's move down to Item
3 No. 6.

4 **MS. OLLILA:** Item 6 is Chesapeake's petition
5 for approval of an amendment to its contract with Orange
6 Cogeneration Limited Partnership. The amendment extends
7 the contract to 2025 and prevents bypass with a rate
8 that covers incremental cost. Staff recommends approval
9 of the amendment.

10 **CHAIRMAN GRAHAM:** Commissioners, any questions
11 of staff on Item No. 6?

12 **COMMISSIONER BROWN:** Move staff
13 recommendation.

14 **COMMISSIONER EDGAR:** Second.

15 **CHAIRMAN GRAHAM:** It's been moved and
16 seconded, staff recommendation on Item No. 6. Any
17 further discussion? Seeing none, all in favor, say aye.

18 (Vote taken.)

19 Any opposed? By your action, you've approved
20 the staff rec on No. 6.

21 (Agenda item concluded.)
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1 STATE OF FLORIDA)
2 : CERTIFICATE OF REPORTER
3 COUNTY OF LEON)

4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 22nd day of October, 2015.

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LINDA BOLES, CRR, RPR
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