

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

---

**DATE:** November 4, 2015

**TO:** Art Graham, Chairman  
Lisa Polak Edgar, Commissioner  
Ronald A. Brisé, Commissioner  
Julie I. Brown, Commissioner  
Jimmy T. Patronis, Commissioner  
Braulio L. Baez, Executive Director  
Charlie Beck, General Counsel

**FROM:** Thomas E. Ballinger, Director, Division of Engineering  
Jennifer S. Crawford, Attorney Supervisor, Office of the General Counsel *JSC*

**RE:** Docket No. 150189-WU - Application for transfer of water facilities to Marion County Utility, and cancellation of Certificate No. 419-W, by Residential Water System, Inc.

---

Pursuant to Section 2.07(C)(4)(d) of the Administrative Procedures Manual (APM), the Division of Engineering recommends that the transfer of Residential Water System, Inc.'s water facility to Marion County Utility be approved administratively. The Utility's application for transfer was filed and processed in accordance with Sections 367.071 and 367.022(2), Florida Statutes, and Rule 25-30.037(4), Florida Administrative Code. In accordance with Section 2.07(C)(4)(d), APM, the Office of General Counsel will issue an administrative order approving the transfer no sooner than two weeks after the date of this memorandum. Please let us know if you have any questions or concerns regarding this matter.

TB/tj

cc: Division of Engineering (Hill)  
Office of Commission Clerk (Docket No. 150189-WU)