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1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 150005-WS
5	ANNUAL REESTABLIS PRICE INCREASE OR	
6	INDEX OF MAJOR CA' OPERATING COSTS II	TEGORIES OF
7	WATER AND WASTEWA' PURSUANT TO SECTION	TER UTILITIES
8	367.081(4)(A), F.	
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 7
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
14		COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ
15 16		COMMISSIONER JULIE I. BROWN COMMISSIONER JIMMY PATRONIS
17	DATE:	Thursday, December 3, 2015
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	LINDA BOLES, CRR, RPR
21		Official FPSC Reporter (850) 413-6734
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FLORIDA PUBLIC SERVICE COMMISSION

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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. We will come back to
3	Item No. 3, we'll come back to Item No. 4, we'll come
4	back to Item No. 5, we'll come back to Item No. 6.
5	Item No. 7.
6	MR. FRANK: Good morning, Commissioners. I'm
7	David Frank with Commission staff.
8	Item 7 addresses the annual reestablishment of
9	the price index of major categories of operating costs
LO	incurred by water and wastewater utilities. Staff is
L1	recommending that the 2016 price index be set at
L2	1.29 percent. Water and wastewater utilities should be
L3	notified of the new index requirements by mail, and the
L 4	information should be available on the Commission

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CHAIRMAN GRAHAM: Thank you, staff.

website. Staff is prepared to answer any questions.

Commissioners, any questions for staff on Item No. 7?

COMMISSIONER BRISÉ: Move staff recommendation.

COMMISSIONER PATRONIS: Second.

CHAIRMAN GRAHAM: It's been moved and seconded, staff recommendation on Item No. 7. Any further discussion? Seeing none, all in favor, say aye. (Vote taken.)

FLORIDA PUBLIC SERVICE COMMISSION

FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, CRR, RPR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
6	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the
8	same has been transcribed under my direct supervision; and that this transcript constitutes a true
9	transcription of my notes of said proceedings.
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor
11	am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I
12	financially interested in the action.
13	DATED THIS 10th day of December, 2015.
14	
15	Linda Boles
16	LINDA BOLES, CRR, RPR
17	FPSC Official Hearings Reporter (850) 413-6734
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