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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 130265-WU

APPLICATION FOR STAFF-ASSISTED
RATE CASE IN CHARLOTTE COUNTY
BY LITTLE GASPARILLA WATER
UTILITY, INC.
_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
 COMMISSIONER LISA POLAK EDGAR
 COMMISSIONER ART GRAHAM
 COMMISSIONER RONALD A. BRISÉ
 COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, January 5, 2016

PLACE: Betty Easley Conference Center
 Room 148
 4075 Esplanade Way
 Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
 Official FPSC Reporter
 (850) 413-6734

P R O C E E D I N G S

1
2 **CHAIRMAN BROWN:** We will skip over Item 5 and
3 move on to Item 6. Okay.

4 **MS. BRUCE:** Good morning, Commissioners. I
5 am Sonica Bruce on behalf of Commission staff. Item
6 No. 6 addresses Little Gasparilla's request to extend
7 the time to complete the Phase II pro forma plant items
8 for the construction of a new building and meter
9 replacement. Sorry.

10 The utility notified staff that it would be
11 unable to meet its deadline to complete the Phase II
12 pro forma items on November 13th, 2015. The utility
13 was granted 12 months to complete the pro forma items,
14 which should have been completed on December 3rd, 2015.

15 On December 8th, the utility requested it be
16 granted an extension of six months to complete the
17 Phase II pro forma plant items.

18 Staff recommends that the extension be
19 granted. This extension does not place any burden on
20 the customers. Phase II rates cannot be determined or
21 implemented until all costs for the pro forma -- pro
22 forma are evaluated. The utility is not present and
23 there has been no customer contact. Staff is prepared
24 to answer any questions that you may have.

25 **CHAIRMAN BROWN:** Thank you, Ms. Bruce. I'm

1 pretty familiar with this particular rate case, I
2 remember it vividly, and I also support the staff
3 recommendation on it. And with that, Commissioners,
4 any discussion? I'll entertain a motion.

5 **COMMISSIONER EDGAR:** Move staff rec.

6 **COMMISSIONER PATRONIS:** Second.

7 **CHAIRMAN BROWN:** All those in favor?

8 (Vote taken.)

9 All right. The item has been passed on

10 Item 6.

11 (Agenda item concluded.)

1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
 2 COUNTY OF LEON)

3
 4 I, LINDA BOLES, CRR, RPR, Official Commission
 Reporter, do hereby certify that the foregoing
 5 proceeding was heard at the time and place herein
 stated.

6
 7 IT IS FURTHER CERTIFIED that I
 stenographically reported the said proceedings; that the
 same has been transcribed under my direct supervision;
 8 and that this transcript constitutes a true
 transcription of my notes of said proceedings.

9
 10 I FURTHER CERTIFY that I am not a relative,
 employee, attorney or counsel of any of the parties, nor
 am I a relative or employee of any of the parties'
 11 attorney or counsel connected with the action, nor am I
 financially interested in the action.

12 DATED THIS 14th day of January, 2016.

13
 14
 15 

16 LINDA BOLES, CRR, RPR
 FPSC Official Hearings Reporter
 17 (850) 413-6734