

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150234-EU

JOINT PETITION FOR APPROVAL OF  
AMENDMENT TO TERRITORIAL  
AGREEMENT IN MANATEE COUNTY,  
BY FLORIDA POWER & LIGHT  
COMPANY AND PEACE RIVER  
ELECTRIC COOPERATIVE, INC.  
\_\_\_\_\_ /

PROCEEDINGS:            COMMISSION CONFERENCE AGENDA  
ITEM NO. 8

COMMISSIONERS  
PARTICIPATING:        CHAIRMAN JULIE I. BROWN  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER ART GRAHAM  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JIMMY PATRONIS

DATE:                    Tuesday, January 5, 2016

PLACE:                  Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY:           LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

**P R O C E E D I N G S**

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2           **CHAIRMAN BROWN:** Moving on to Item 8, thank  
3 you, staff, which is --

4           **MS. OLLILA:** Good morning, Commissioners.  
5 Sue Ollila for staff. Item 8 is a joint petition from  
6 FPL and the Peace River Electric Cooperative requesting  
7 Commission approval of a proposed amendment to the  
8 petitioner's territorial boundary line. The amendment  
9 is necessary because a new housing development in  
10 Manatee County is divided between the petitioner's  
11 service territories, with a larger portion in Peace  
12 River's territory. The proposed joint amendment places  
13 all of the development in Peace River's territory.  
14 There are no facilities providing service, no  
15 customer -- excuse me -- no customer accounts to be  
16 transferred, there were no customer contacts, and staff  
17 recommends approval of the proposed amendment.

18           **CHAIRMAN BROWN:** Thank you so much.  
19 Commissioners, any questions? Entertain a motion at  
20 this point.

21           **COMMISSIONER BRISÉ:** Move staff.

22           **COMMISSIONER PATRONIS:** Second.

23           **CHAIRMAN BROWN:** All those in favor.

24           (Vote taken.)

25           By your action, we've approved Item 8. Thank

1       you.

2                       (Agenda item concluded.)

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1 STATE OF FLORIDA )  
 : CERTIFICATE OF REPORTER  
 2 COUNTY OF LEON )

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 4 I, LINDA BOLES, CRR, RPR, Official Commission  
 Reporter, do hereby certify that the foregoing  
 5 proceeding was heard at the time and place herein  
 stated.

6  
 7 IT IS FURTHER CERTIFIED that I  
 stenographically reported the said proceedings; that the  
 same has been transcribed under my direct supervision;  
 8 and that this transcript constitutes a true  
 transcription of my notes of said proceedings.

9  
 10 I FURTHER CERTIFY that I am not a relative,  
 employee, attorney or counsel of any of the parties, nor  
 am I a relative or employee of any of the parties'  
 11 attorney or counsel connected with the action, nor am I  
 financially interested in the action.

12 DATED THIS 14th day of January, 2016.

13  
 14 *Linda Boles*

15  
 16 LINDA BOLES, CRR, RPR  
 FPSC Official Hearings Reporter  
 17 (850) 413-6734