

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** Moving on to Item 9.

3 **MS. DRAPER:** Commissioners.

4 **CHAIRMAN BROWN:** Good morning.

5 **MS. DRAPER:** Good morning. Commissioners,
6 before we start, I would like to introduce a new staff
7 member in the Division of Economics. Ms. Sevini Guffey
8 will be introducing the item, and that is her first
9 agenda item.

10 **CHAIRMAN BROWN:** Sevini.

11 **MS. GUFFEY:** Thank you.

12 **CHAIRMAN BROWN:** Sevini, welcome.

13 **MS. GUFFEY:** Thank you. Item No. -- good
14 morning, Commissioners. Sevini Guffey for staff.
15 Item 9 is Duke Energy's request to revise its lighting
16 service tariff. And the purpose of the revisions are
17 to introduce new Light Emitting Diode or LED fixtures
18 to its current fixture offerings as they are more
19 energy efficient and have lower install and maintenance
20 costs.

21 They also want to limit five types of
22 existing LED and metal halide offerings because they
23 are of the previous generation LEDs and are not as
24 energy efficient as the current LEDs.

25 Duke Energy also wants to add two types of

1 new poles so that the customers would have alternative
2 options.

3 And, finally, Duke Energy wants to add a new
4 tariff provision to allow the customers to make an
5 initial Contribution in Aid of Construction payment of
6 50 percent for certain fixtures and poles. This would
7 help expand payment options available for its
8 customers.

9 Staff did not receive any customer comments
10 on this proposed petition, and staff has reviewed the
11 documentation and depiction and recommends approval of
12 the proposed tariff revisions. The revised tariff
13 should become effective on January 5th, 2016. And
14 staff is available for any questions.

15 **CHAIRMAN BROWN:** Thank you, Ms. Guffey. And
16 welcome, again.

17 **MS. GUFFEY:** Thank you very much. I
18 appreciate it.

19 **CHAIRMAN BROWN:** Thank you. Commissioners,
20 any questions? All right. I'll entertain a motion.

21 **COMMISSIONER GRAHAM:** Move staff.

22 **COMMISSIONER PATRONIS:** Second.

23 **CHAIRMAN BROWN:** All those in favor?

24 (Vote taken.)

25 By your action, we have approved Item 9.

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(Agenda item concluded.)

1 STATE OF FLORIDA)
2 COUNTY OF LEON) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 14th day of January, 2016.

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