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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

A) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL  
TELECOMMUNICATIONS SERVICE.

DOCKET NO.	COMPANY NAME
150244-TX	PURE TELEPHONE CORP.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 1 - CONSENT AGENDA

COMMISSIONERS  
PARTICIPATING: CHAIRMAN JULIE I. BROWN  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER ART GRAHAM  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, March 1, 2016

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA KRICK  
Court Reporter  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN BROWN: Good morning, everybody. If  
3 you will kindly take your seats.

4 Thank you so much. Welcome, everybody. If  
5 you would like, at this time, please rise for the  
6 invocation which will be given by Commissioner  
7 Graham, followed by the Pledge of Allegiance.

8 COMMISSIONER GRAHAM: Would you bow your  
9 heads, please?

10 (Invocation and Pledge of Allegiance.)

11 CHAIRMAN BROWN: Thank you so, Commissioner  
12 Graham, for that nice message.

13 Welcome, everybody. This is the Tuesday,  
14 March 1st, 2016, Agenda Conference. The time is a  
15 little shortly after 9:30. And I would like to  
16 first welcome Mr. Keith Hetrick, who is here today.  
17 Keith, to our Agenda Conference, he is our new  
18 General Counsel. He was recently voted on  
19 unanimously by this commission panel, and  
20 officially starts in two weeks, but I would like to  
21 welcome you all to invite him, and talk to him, and  
22 welcome him to our commission. So thank you.  
23 Congratulations. Thank you.

24 (Applause from the audience.)

25 CHAIRMAN BROWN: Thank you. On to the

1 business.

2 Today we do have a pretty busy agenda, and I  
3 will try to go through it swiftly, but it will be a  
4 little lengthy today.

5 Item 9 has been deferred. Items 3, 5, 7, 8  
6 and 11 have been moved to the end of our discussion  
7 today. Items 1, 2, 4, 6, 10, 12, 13 and 14 are on  
8 the move staff list, and -- although, staff will  
9 introduce each item and present it for our vote and  
10 approval.

11 Moving on to Item 1, the consent agenda, can I  
12 please get a motion?

13 COMMISSIONER EDGAR: Move staff.

14 CHAIRMAN BROWN: Second?

15 COMMISSIONER BRISÉ: Second.

16 CHAIRMAN BROWN: All those in favor, say aye.

17 (Vote taken.)

18 CHAIRMAN BROWN: Passes.

19 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 10th day of March, 2016.




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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #EE212307  
EXPIRES JULY 13, 2016