1		BEFORE THE
2	FLORIDA I	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 160025-EU
5		APPROVAL OF AMENDMENT TO
6		ENT IN ORANGE COUNTY, BY ORLANDO ON AND DUKE ENERGY FLORIDA, LLC.
7		/
8		
9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 13
11	COMMISSIONERS	CHATDMAN THE T. DDOM
12	PARTICIPATING:	CHAIRMAN JULIE I. BROWN COMMISSIONER LISA POLAK EDGAR COMMISSIONER ART GRAHAM
13		COMMISSIONER ART GRAHAM  COMMISSIONER RONALD A. BRISÉ  COMMISSIONER JIMMY PATRONIS
14	DATE:	Tuesday, March 1, 2016
15	PLACE:	Betty Easley Conference Center
16	PLACE.	Room 148 4075 Esplanade Way
17		Tallahassee, Florida
18	REPORTED BY:	DEBRA KRICK Court Reporter
19		(850) 894-0828
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1	PROCEEDINGS	
2	CHAIRMAN BROWN: Similarly, on Issue 12	
3	Item 12.	
4	MR. ROME: Yes.	
5	CHAIRMAN BROWN: Pardon me, 13.	
6	MR. ROME: Give me a moment here.	
7	CHAIRMAN BROWN: Say it five more times.	
8	MR. ROME: Again, Don Rome with Commission	
9	staff.	
10	With regard to Item 13, Orlando Utilities	
11	Commission and Duke Energy have an existing	
12	territorial agreement covering portions of Orange	
13	County that the Commission approved in 2007. That	
14	agreement expired in February. The two utilities	
15	request Commission approval to extend the term of	
16	their existing agreement until August 1, 2017, to	
17	provide time for the parties to negotiate a new	
18	agreement.	
19	Staff is not aware of any customer complaints	
20	or correspondence regarding this docket. Staff	
21	believes the extension is reasonable and is not	
22	detrimental to the parties or public interest, and	
23	staff recommends approval.	
24	CHAIRMAN BROWN: Thank you.	
25	Seeing no questions, can I get a motion?	

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                COMMISSIONER PATRONIS: Move staff.
                COMMISSIONER BRISÉ:
2
                                       Second.
 3
                CHAIRMAN BROWN:
                                  All those in favor, say aye.
 4
                (Vote taken.)
 5
                CHAIRMAN BROWN:
                                  The motion passes.
                                                        Thank
6
          you.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 10th day of March, 2016.
19	
20	0 11 2 1/2
21	Debli R Lace
22	DEBRA R. KRICK
23	NOTARY PUBLIC  COMMISSION #EE212307
24	EXPIRES JULY 13, 2016
25	