FILED APR 08, 2016 DOCUMENT NO. 01911-16 FPSC - COMMISSION CLERK

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1		BEFORE THE	
2	FLORIDA	PUBLIC SERVICE COMMISSION	
3	In the Matter of:		
4		DOCKET NO. 150166-WU	
5	APPLICATION FOR T		
6	WATER SYSTEM AND CERTIFICATE NO. 654-W IN LAKE COUNTY FROM BLACK BEAR RESERVE WATER CORPORATION TO BLACK BEAR WATERWORKS, INC. /		
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10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 3	
11		TIEN NO. 3	
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN JULIE I. BROWN	
13		COMMISSIONER LISA POLAK EDGAR COMMISSIONER ART GRAHAM	
14		COMMISSIONER RONALD A. BRISÉ COMMISSIONER JIMMY PATRONIS	
15	DATE:	Tuesday, April 5, 2016	
16	PLACE:	Betty Easley Conference Center Room 148	
17		4075 Esplanade Way	
18		Tallahassee, Florida	
19	REPORTED BY:	LINDA BOLES, CRR, RPR Official FPSC Reporter	
20		(850) 413-6734	
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FLORIDA PUBLIC SERVICE COMMISSION

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CHAIRMAN BROWN: Item 3. Good morning.

MS. BUYS: Good morning, Commissioners.

Item 3 is staff's recommendation on the application for transfer of the water system and Certificate No. 654-W from Black Bear Reserve Water Corporation to Black Bear Waterworks in Lake County.

I'm Penelope Buys with Commission staff.

Black Bear Reserve is a Class C utility serving approximately 292 water customers.

Wastewater treatment is provided by septic tanks.

Staff recommends that the Commission grant the transfer of the water system and the certificate. Staff additionally recommends net book value of \$285,371 for transfer purposes, no acquisition adjustment, and a convenience charge of \$2.60 for customers to pay their bills by debit or credit card online or over the phone.

Black Bear waived the 60-day statutory timeframe for the Commission's decision on the proposed convenience charge. There has been no customer correspondence regarding this docket. Staff is prepared to answer any questions.

CHAIRMAN BROWN: Thank you.

Commissioners, any questions on this item? Can I

FLORIDA PUBLIC SERVICE COMMISSION

1	get a motion?	000003
2	COMMISSIONER PATRONIS: So move.	
3	CHAIRMAN BROWN: Is there	
4	COMMISSIONER GRAHAM: Second.	
5	CHAIRMAN BROWN: All those in favor.	
6	(Vote taken.)	
7	The motion passes.	
8	Thank you, staff.	
9	(Agenda item concluded.)	
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FLORIDA PUBLIC SERVICE COMMISSION

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1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
3	
4	I, LINDA BOLES, CRR, RPR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
6	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision;
8	and that this transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative,
10	employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	attorney or counsel connected with the action, nor am I financially interested in the action.
12	
13	DATED THIS 8th day of April, 2016.
14	$\mathcal{L}: \mathcal{O} \to \mathcal{O}$
15	Linda Boles
16	LINDA BOLES, CRR, RPR
17	FPSC Official Hearings Reporter (850) 413-6734
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