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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150265-EI

PETITION FOR APPROVAL OF 2015
NUCLEAR DECOMMISSIONING STUDY,
BY FLORIDA POWER & LIGHT
COMPANY.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JIMMY PATRONIS

DATE: Thursday, June 9, 2016

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** Item 10, which has an oral
3 modification, I believe, that has been distributed.

4 **MR. HIGGINS:** Good morning, Commissioners.
5 Devlin Higgins with Commission staff.

6 The oral modification is on the middle of
7 page 1. It just should have been noted that this is a
8 proposed agency action item.

9 Item 10 addresses Florida Power & Light's
10 petition for approval of its 2015 decommissioning study,
11 which was filed in accordance with Commission rule.
12 After reviewing the company's current decommissioning
13 cost study and discovery responses on this matter, staff
14 recommends the Commission find that the appropriate base
15 rate annual accrual to recover the future costs of
16 decommissioning both at the Turkey Point Nuclear
17 Generating Station and the St. Lucie Nuclear Power Plant
18 be set at zero dollars per year.

19 Additionally, staff recommends the Commission
20 approve updated end of life nuclear materials and
21 supplies and last core of nuclear fuel amortization
22 expenses, which are the subjects of Issues 3 and 4.
23 This would result in a cumulative annual revenue
24 requirement reduction of approximately \$116,000 per
25 year. Staff is not aware of any specific issues or

1 concerns from the public on this matter. And thank you,
2 Commissioners. We are prepared to answer any questions
3 you may have.

4 **CHAIRMAN BROWN:** Thank you, Mr. Higgins.

5 Commissioners, any questions or discussion on
6 this item? I'll entertain a motion on Item 10.

7 **COMMISSIONER BRISÉ:** Move staff on all issues.

8 **COMMISSIONER PATRONIS:** Second.

9 **CHAIRMAN BROWN:** All those in favor, say aye.

10 (Vote taken.)

11 Opposed? The motion passes, thank you, with
12 the oral modification.

13 **COMMISSIONER EDGAR:** Yes.

14 **COMMISSIONER GRAHAM:** And it's been seconded.

15 (Agenda item concluded.)
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1 STATE OF FLORIDA)
 :
2 COUNTY OF LEON) CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 13th day of June, 2016.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
(850) 413-6734