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John R. Monroe Counsel State Regulatory Affairs

Sprint GAATLD0704 3065 Akers Mill Rd. S.E., 7th Floor Atlanta, GA 30339

June 22, 2016

VIA E-FILE

Carlotta Stauffer Commission Clerk 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

> Re: Virgin Mobile USA L.P. FCC Form 481 Docket No. 160119-TP

Dear Ms. Stauffer:

Attached please find the FCC Form 481 for Florida for Virgin Mobile USA, L.P. Please let me know if you have any questions about this.

Thank you for your help.

Sincerely,

/s John R. Monroe

John Monroe

cc: Marsha Rule

Attachment

FCC For	m 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219012	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2017	
<030>	Contact Name: Person USAC should contact with questions about this data	Andrew M. Lancaster	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster@sprint.com	
	Form Type	54.422	

<010> Study Area Code 219012 <015> Study Area Name Virgin Mobile USA LP <020> Program Year 2017 <030> Contact Name - Person USAC should contact regarding this data Andrew M. Lancaster <035> Contact Telephone Number - Number of person identified in data line <030> 9137626107 ext. <039> Contact Email Address of person identified in data line <030> andy.m.lancaster@sprint.com <110> Has your company received its ETC certification from the FCC? (yes / no) O If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 (yes / no) O If your answer to Line <111> is yes, please file a progress report, on line (yes / no) O O If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony	
<020> Program Year 2017 <030> Contact Name - Person USAC should contact regarding this data Andrew M. Lancaster <035> Contact Telephone Number - Number of person identified in data line <030> 9137626107 ext. <039> Contact Email Address - Email Address of person identified in data line <030> andy.m.lancaster@sprint.com <110> Has your company received its ETC certification from the FCC? (yes / no) O If your answer to Line <1110> is yes, do you have an existing §54.202(a) "5 (yes / no) O If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 (yes / no) O If your answer to Line <111> is relates to your provision of voice telephony Status of your company's existing § 54.202(a) "5 (yes / no)	
<030> Contact Name - Person USAC should contact regarding this data Andrew M. Lancaster <035> Contact Telephone Number - Number of person identified in data line <030> 9137626107 ext. <039> Contact Email Address - Email Address of person identified in data line <030> andy.m.lancaster@sprint.com <110> Has your company received its ETC certification from the FCC? (yes / no) O If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 (yes / no) O If your answer to Line <111> is yes, please file a progress report, on line (yes / no) O If your answer to Line <111> is yes, please file a progress report, on line (112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony S year	
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<112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony	
service. <112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.	
Name of Attached Document	
Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	
<113> Maps detailing progress towards meeting plan targets	
<114> Report how much universal service (USF) support was received	
<115> How much (USF) was used to improve service quality and how support was used to improve service quality	
<116> How much (USF) was used to improve service coverage and how support was used to improve service coverage	
<117> How much (USF) was used to improve service capacity and how support was used to improve service capacity	
<118> Provide an explanation of network improvement targets not met in the prior calendar year.	

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

<210> For the prior calendar year, were there any reportable voice service outages?

<220>	<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
	NORS									Did This Outage		
	Reference	Outage Start	Outage Start	Outage End	Outage End	Number of		911 Facilities	Service Outage	Affect Multiple		
	Number	Date	Time	Date	Time	Customers Affected	Total Number of	Affected	Description (Check		Service Outage	Preventative
							Customers	(Yes / No)	all that apply)	(Yes / No)	Resolution	Procedures
	-											

(300) Unfulfilled Service Request Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> Study Area Code	219012	
<015> Study Area Name	Virgin Mobile USA LP	
<020> Program Year	2017	
<030> Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035> Contact Telephone Number - Number of person identified in data	line <030>	
<039> Contact Email Address - Email Address of person identified in data	a line <030> andy.m.lancaster@sprint.com	
<300> Unfulfilled service request (voice)		
<310> Detail on attempts (voice)		
<320> Unfulfilled service request (broadband)	Name of Attached Document	
<330> Detail on attempts (broadband)	Name of Attached Document	

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	219012	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact	act regarding this data Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of p <030>	person identified in data line	
<039>	Contact Email Address - Email Address of <030>	person identified in data line andy.m.lancaster@sprint.com	
<400>	Select from the drop-down list to indicate voice complaints (zero or greater) for voice calendar year for each service area in whic any facilities you own, operate, lease, or o	e telephony service in the prior ch you are designated an ETC for	
<410>	Complaints per 1000 customers for fixed voice		
<420>	Complaints per 1000 customers for mobile	e voice	
<430>	Select from the drop-down list to indicate end-user customer complaints (zero or gro the prior calendar year for each service ar an ETC for any facilities you own, operate,	eater) for broadband service in rea in which you are designated	
<440>	Complaints per 1000 customers for fixed b	broadband	
<450>	Complaints per 1000 customers for mobile broadband		

(500) Compliance With Service Quality Standards and Consumer Protection Rules	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	219012	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	
<500>	Certify compliance with applicable service quality standards and consumer protection rules		

<510> Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance

	Inctionality in Emergency Situations Ilection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219012	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	
<600>	Certify compliance regarding ability to function in emergency situations		
<610>	Descriptive document for Functionality in Emergency Situations		

(700) Price Offerings including Voice Rate Data

Data Collection Form

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data	ine <030> andy.m.lancaster@sprint.com
<701>	Residential Local Service Charge Effective Date 1/1/2016	

<702> Single State-wide Residential Local Service Charge

State Exchange (ILEC) SAC (CET) Reate Type Residential Local Service Rate State Subscriber Line Charge State Universal Service Reate State Universal Service Reate Total per line I Image: Image	>	<c></c>	<b5></b5>	<b4></b4>	<b3></b3>	<b2></b2>	<b1></b1>	<a3></a3>	<a2></a2>	<a1></a1>
State Exchange (ILEC) SAC (CETC) Rate Type Service Rate State Subscriber Line Charge State Universal Service Fee Service Charge Total per line Image: Ima			Mandatory Extended Area							
Image: series of the series	ates and Fee	Total per line Rates	Service Charge	State Universal Service Fee	State Subscriber Line Charge	Service Rate	Rate Type	SAC (CETC)	Exchange (ILEC)	State
Image: series of the series										
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	adbrand Price Offerings ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code 2	19012	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	

<711>	<a1></a1>	<a2></a2>	<b1></b1>	<b2></b2>	<c></c>	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached { <i>select</i> }
		<u> </u>							
					I				l

	erating Companies lection Form				FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code		219012		
<015>	Study Area Name		Virgin Mobile	USA LP	
<020>	Program Year		2017		
<030>		USAC should contact regarding this data	Andrew M. Lan	caster	
<035>		ber - Number of person identified in data line <030>	9137626107 ex		
<039>		Email Address of person identified in data line <030>	andy.m.lancas	ter@sprint.com	
<810>	Reporting Carrier	Virgin Mobile USA LP			
<811>	Holding Company	Softbank Corp.			
<812>	Operating Company	Virgin Mobile USA LP			
<813>		<a1></a1>		<a2></a2>	<a3></a3>
		Affiliates		SAC	Doing Business As Company or Brand Designation
			See atta	ached workshi	eet
-			See atta	ached worksho	eet
•					
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ibal Lands Reporting Illection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
Study Area Code	219012	
Study Area Name	Virgin Mobile USA LP	
Program Year	2017	
Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	

<900> Does the filing entity offer tribal land services? (Y/N)

<910> Tribal Land(s) on which ETC Serves

(900) Tribal Lands Reporting **Data Collection Form**

<010>

<015> <020>

<030>

<035>

<039>

<920> Tribal Government Engagement Obligation

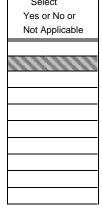
If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920,

demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> **Compliance with Facilities Siting rules**
- Compliance with Environmental Review processes <927>
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

	Select
	Yes or No or
	Not Applicable
-	

Name of Attached Document



(1000) Voice and Broadband Service Rate Comparability Data Collection Form

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

<1000> Voice services rate comparability certification

<1010> Attach detailed description for voice services rate comparability compliance

Name of Attached Document

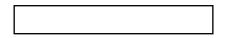
<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

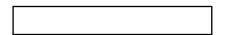
Name of Attached Document

(1100) N	o Terrestrial Backhaul Reporting	FCC Form 481
Data Col	ection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

<1100> Certify whether terrestrial backhaul options exist (Y/N)



<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).



(1200) Te	rms and Condition for Lifeline Customers			FCC Form 481
Lifeline				OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Coll	ection Form			July 2013
<010>	Study Area Code		219012	
<015>	Study Area Name		Virgin Mobile USA LP	
<020>	Program Year		2017	
<030>	Contact Name - Person USAC should contact regarding this data		Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <0	30>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <)30>	andy.m.lancaster@sprint.com	
		_		
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans			
			Na	me of Attached Document
<1220>	Link to Public Website HTT	P ht	ttp://www.assurancewireless.com/Public	c/TermsandConditions.aspx
	neck these boxes below to confirm that the attached document(s), on line 1210,			
	bsite listed, on line 1220, contains the required information pursuant to			
	a)(2) annual reporting for ETCs receiving low-income support, carriers must			
annually r	eport:			
.1.2.2.1.		_		
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,			
	telephony service plans offered to Enemie subscribers,			
		_		
<1222>	Details on the number of minutes provided as part of the plan,			
<1223>	Additional charges for toll calls, and rates for each such plan.			
12207				

OMB Control No. 3060-0986/OMB Control No. 3060-0819 Data Collection Form July 2013 Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers 219012 <010> Study Area Code <015> Study Area Name Virgin Mobile USA LP 2017 <020> Program Year <030> Contact Name - Person USAC should contact regarding this data Andrew M. Lancaster 9137626107 ext. Contact Telephone Number - Number of person identified in data line <030> <035> Contact Email Address - Email Address of person identified in data line <030> andy.m.lancaster@sprint.com <039> Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate. Incremental Connect America Phase I reporting <2010> 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note that for the July 1 2016 certification, this applies to Round 2 recipients of Incremental Support 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note that for the July 1 <2011> 2016 certification, this applies to Round 1 recipients of Incremental Support <2022> Recipient certifies, representing year two after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. <2023> The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year two -54.313(b)(2)(ii). Round 2 recipients only. <2024A> Round 2 Recipient of Incremental Support? Attach list of census blocks indicating where funding was spent in year Name of Attached Document Listing <2024B> two - 54.313(b)(2)(ii). Round 2 recipients only. **Required Information** <2025A> Round 1 or Round 2 Recipient of Incremental Support?

Name of Attached Document Listing

Required Information

<2025B> Attach geocoded Information for Phase I milestone reports (Round 1 for year three and Round 2 for year two) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

(2000) Price Cap Carrier Additional Documentation

FCC Form 481

Data Collection For	rrier Additional Documentation (Continued) m eturn Carriers affiliated with Price Cap Local Exchange Carriers	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<2016>	Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband t America Phase II Reporting {47 CFR § 54.313(e)}	
<2017A>	Connect America Fund Phase II recipient?	
<2017B>	Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price	Name of Attached Document Listing Required Information
<2018>	cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)	Name of Attached Document Listing Required Information
<2019>	Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v)	
<2020>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)	
<2021>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)	
<2026>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)	
<2027>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6)	

_

<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)				
(3010A)	Milestone Certification {47 CFR § 54.313(f)(1)(i)}				
(3010B)	Please Provide Attachment	Name of Attached Docul Information	ment Lis	sting Required	
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}				
(3012B)	Please Provide Attachment	Name of Attached Docur Information	ment Lis	sting Required	
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	0	0	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	U	U	
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance				
(3015)	requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)				
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows				
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Docu Information	ment Lis	sting Required	
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	(Yes/No)	0	0	
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers				
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows				
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:				
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for				

Telecommunications Borrowers

- (3023) Underlying information subjected to a review by an independent certified public accountant
- (3024) Underlying information subjected to an officer certification.
- (3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows
- (3026) Attach the worksheet listing required information

Name of Attached Document Listing Required Information

(3005) Rate Of Return Carrier Additional Documentation (Continued)

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<0302	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<035>	~ ~ ~	

Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends

e(TPIS)	

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data lin	ne <030> 9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data li	ne <030> andy.m.lancaster@sprint.com

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses Name of Attached Document Listing Required Information of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Broadband Deployment Locations - FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to

 which broadband has been deployed as of the

 June 1st immediately preceding the July 1st filing

 Name of Attached Document Listing Required Information

 deadline for the FCC Form 481.

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband N speed and data usage allowances available in the relevant geographic area.

Name of Attached Document Listing Required Information

Certification - Reporting Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

l certify that I am an officer of the reporting carrier; my responsibilit recipients; and, to the best of my knowledge, the information report	es include ensuring the accuracy of the annual reporting requirements for universal service support ed on this form and in any attachments is accurate.
Name of Reporting Carrier: Virgin Mobile USA LP	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 06/21/2016
Printed name of Authorized Officer: Jay Franklin	
Title or position of Authorized Officer: Assistant Controller	
Telephone number of Authorized Officer: 9137625987 ext.	
Study Area Code of Reporting Carrier: 219012	Filing Due Date for this form: 07/01/2016

Certification - Agent / Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219012
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) is authorized to submit the information reported on bel also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.		
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this form can	punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

	Certification of Ag	ent Authorized to File Annual Reports for CAF or LI Recipients on I	Behalf of Reporting Carrier		
	I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.				
Name	of Reporting Carrier:				
Name	e of Authorized Agent Firm:				
Signat	ture of Authorized Agent or Employee of Agent:		Date:		
Name	of Authorized Agent Employee:				
Title o	or position of Authorized Agent or Employee of A	Agent			
Telep	hone number of Authorized Agent or Employee	of Agent:			
Study	Area Code of Reporting Carrier:	Filing Due Date for this form:			
	Persons willfully making false statements on this	form can be punished by fine or forfeiture under the Communications Act of 1934, 47 18 of the United States Code, 18 U.S.C. § 1001.	U.S.C. §§ 502, 503(b), or fine or imprisonment under Title		

Attachments

	erating Companies ection Form				FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code		219012		
<015>	Study Area Name		Virgin Mobile USA LP		
<020>	Program Year		2017		
<030>	 Contact Name - Person USAC should contact regarding this data 		Andrew M. Lancaster		
<035>	Contact Telephone Numl	ber - Number of person identified in data line <030>	9137626107 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>		andy.m.lancaster@sprint.com		
<810>	Reporting Carrier	Virgin Mobile USA LP			
<811>	Holding Company	Softbank Corp.			
<812>	Operating Company	Virgin Mobile USA LP			
<813>		<a1></a1>		<a2></a2>	<a3></a3>
		Affiliates		SAC	Doing Business As Company or Brand Designation

Affiliates	SAC	Doing Business As Company or Brand Designation
Virgin Mobile USA LP	219012	Assurance Wireless
	1	1