

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 160152-EU

JOINT PETITION FOR APPROVAL OF
TERRITORIAL AGREEMENT IN LAKE
COUNTY BY SUMTER ELECTRIC
COOPERATIVE, INC. AND CITY OF
MOUNT DORA.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 13

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, August 9, 2016

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** Okay. Moving to Item 13.

3 **MS. GUFFEY:** Item 13 is Sumter Electric
4 Cooperative and City of Mt. Dora's joint petition to
5 renew their territorial agreement in Lake County to
6 replace the current agreement that expired in July 2016.
7 The proposed agreement essentially is the same as the
8 current agreement with minor modifications and no
9 changes to the territorial boundary or customer
10 transfers. The proposed agreement is for a term of 20
11 years.

12 And staff is not aware of any customer
13 complaints or correspondence regarding this docket.
14 Staff recommends approval of the petition. And the
15 Sumter Electric Co-op representative is here to answer
16 questions as well.

17 **CHAIRMAN BROWN:** Thank you, Ms. Guffey.

18 Commissioners, can I get a motion on this item?

19 **COMMISSIONER GRAHAM:** Move staff.

20 **COMMISSIONER EDGAR:** Second.

21 **CHAIRMAN BROWN:** All those in favor, say aye.

22 (Vote taken.)

23 The motion passes. Thank you.

24 (Agenda item concluded.)
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1 STATE OF FLORIDA)
 :
2 COUNTY OF LEON) CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 16th day of August, 2016.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
(850) 413-6734