



## P R O C E E D I N G S

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2           **CHAIRMAN BROWN:** Item 10. Good morning.

3           **MS. WATTS:** Good morning. Melinda Watts for  
4 staff.

5           Commissioners, Item 10 is staff's  
6 recommendation on the application of Commercial  
7 Utilities, Inc., for an amendment of Certificate No.  
8 164-S to extend its wastewater service territory in  
9 Duval County. There have been no customer comments  
10 filed in this docket either supporting or opposing the  
11 amendment. The filing contained letters from the City  
12 of Jacksonville and JEA addressed to the utility in  
13 support of the amendment. Staff recommends that the  
14 Commission should approve the extension of wastewater  
15 service territory.

16           Mr. Gene Adams is here on behalf of the  
17 utility to answer questions, if you like, and staff is  
18 also available for questions.

19           **CHAIRMAN BROWN:** Thank you, staff.

20           Any questions on Item 10?

21           Seeing none, can I get a motion?

22           **COMMISSIONER PATRONIS:** Move staff.

23           **COMMISSIONER GRAHAM:** Second.

24           **CHAIRMAN BROWN:** All those in favor.

25           (Vote taken.)

1 All right. The motion passes on Item 10.

2 Thank you.

3 (Agenda item concluded.)

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1 STATE OF FLORIDA )  
2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 20th day of September, 2016.

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LINDA BOLES, CRR, RPR  
FPSC Official Hearings Reporter  
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