



## P R O C E E D I N G S

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2           **CHAIRMAN BROWN:** Moving on to Item 12. I  
3 promise this meeting is going to get a little more  
4 exciting. I promise. Just be patient.

5           **MS. GUFFEY:** Good morning, Madam Chairman and  
6 Commissioners. Sevini Guffey with the Commission staff.

7           Item 12 is Duke Energy Florida's petition to  
8 amend and extend its experimental economic development  
9 riders approved in 2013 until October 17th, 2019. The  
10 riders, which require a five-year electric service  
11 contract, provides reduced electric base rates for new  
12 businesses and major expansions that meet certain  
13 criteria, and they are designed to promote economic  
14 growth.

15           The company currently has six customers  
16 enrolled in the program, but they have not yet reached  
17 the load threshold to receive the discounts. These  
18 customers are currently ramping up the operations and  
19 hope to receive the discounts in a year. Therefore, the  
20 company is requesting the extension of the program.

21           Staff is not aware of any customer complaints  
22 or correspondence regarding this docket and recommends  
23 approval of this petition. Staff and Duke  
24 representatives are here to answer questions you may  
25 have.

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**CHAIRMAN BROWN:** Thank you.

Commissioners, any comments or questions on

Item 12?

Can I get a motion then?

**COMMISSIONER PATRONIS:** Move staff.

**COMMISSIONER EDGAR:** Second.

**CHAIRMAN BROWN:** All those in favor.

(Vote taken.)

The motion passes. Thank you.

**MS. GUFFEY:** Thank you.

**CHAIRMAN BROWN:** Thank you.

(Agenda item concluded.)

1 STATE OF FLORIDA )  
2 : CERTIFICATE OF REPORTER  
3 COUNTY OF LEON )

4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 20th day of September, 2016.

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LINDA BOLES, CRR, RPR  
FPSC Official Hearings Reporter  
(850) 413-6734