

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** Item 14, which I believe has
3 an oral modification that has been distributed.

4 **MR. JOHNSON:** Good morning, Commissioners. I
5 am Charlie Johnson speaking on behalf of Commission
6 staff today.

7 Item No. 14 addresses staff's recommendation
8 for Phase II rates for Brevard Waterworks. Brevard
9 Waterworks is a Class C utility providing water service
10 to approximately 237 customers in Brevard County.

11 The Commission approved Phase I rates on
12 July 14th, 2015. For Phase II rates, the utility was
13 ordered to work with OPC in Brevard County to provide
14 the Commission a long-term solution and options of how
15 to best address issues regarding the water system and
16 rates.

17 The issues in this case relate to the
18 deterioration of the distribution system, excessive
19 unaccounted for water, purchased water expense, and the
20 appropriate cost that should be recovered through rates.
21 Staff's recommendation outlines the options and efforts
22 taken in regards to the water system, which includes a
23 reduction in rates for Phase II.

24 As you noted, there is an approved oral
25 modification in the docket file. There has been no

1 additional customer contact after OPC's meetings with
2 customers. The utility and OPC are present to answer
3 any questions today, and staff is also prepared at this
4 time to answer any questions.

5 **CHAIRMAN BROWN:** Thank you, Mr. Johnson.

6 Commissioners, any questions or comments?

7 If not, can I get a motion, please, on all
8 items with the oral modification?

9 **COMMISSIONER PATRONIS:** Move staff.

10 **COMMISSIONER GRAHAM:** Second.

11 **CHAIRMAN BROWN:** With the oral modification.

12 **COMMISSIONER PATRONIS:** With the oral
13 modification.

14 **CHAIRMAN BROWN:** All those in favor, say aye.

15 (Vote taken.)

16 All right. The item passes. Thank you.

17 (Agenda item concluded.)
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1 STATE OF FLORIDA)
2 COUNTY OF LEON) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 20th day of September, 2016.

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