CORRESPONDENCE NOV 04, 2016 **DOCUMENT NO. 08679-16** 

Section 1 - Office of Commission Clerk

Docket No. 160129-TX Date Docketed: 05/24/2016 Title:

Company: Budget PrePay, Inc. d/b/a Budget Pho

Request for cancellation of CLEC Certificate No. 7031,

effective November 30, 2015, and request for relinquishment of eligible telecommunications carrier (ETC) designation in

Florida, by Budget PrePay, Inc. d/b/a Budget Phone.

| Official Filing  | Date:                                  | _                 | 1  | Expiratio | n:        |          | _          |                        |         |                  |       |      |         |
|--|--|-------------------|--|-----------|-----------|----------|------------|------------------------|---------|------------------|-------|------|---------|
| Last Day to Susp   | pend:                                  | _                 |  | •         |           |          |            |                        |         |                  |       |      |         |
| Referred to:   |  | AFD               | AIT  | APA       | CAO       | CLK      | DET        | EC0                    | ENG     | GCL              | I     | DM   | (TEL    |
| ("()" indicate   |  |                   |  |           |           |          |            |                        |         | X                |       |      | X       |
|  | Completes and r                        | returns to        |  |           |           |          |            |                        |         | Schedule         | 2     |      |         |
| Program Module   | B1(f);A19;B11                          |                   | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. |           |           |          |            |                        |         |                  |       |      |         |
|  | C+-EE 1-                               | Staff Assignments |  |           |           |          | DS SECTION |                        | 413-677 | n                |       |      |         |
|  | Stall AS                               |                   |  |           | - 1120011 |          | (050)      | 125 0111               |         |                  |       |      |         |
|  |  |                   |  |           |           |          |            |                        |         |                  | Dates | ĝ.   |         |
| OPR Staff  | C Beard, G Fog                         | 1                 | 1 Current CASR revision level  |           |           |          |            |                        |         | Previous Current |       |      |         |
|  |  |                   | 1.   |           | ecommenda |          |            |                        |         | 07/28/           | 2016  | 08/3 | 31/2016 |
|  |  |                   | 2.   |           | ion Confe | erence ( | (Agenda)   |                        |         | 08/09/           |       |      | 13/2016 |
|  | -                                      |                   | 3.<br>4.   | PAA Orde  |           | Jan 26 N | la Duatas  |                        |         | 08/29/           | -     | -    | 03/2016 |
|  |  |                   | 5.   | Consumna  | iting ort | ier II N | lo Protes  | · C                    |         | 09/23/           | 2016  | 10/2 | 24/2016 |
|  | X.                                     |                   | 6.   |           |           |          |            |                        |         | +                |       |      |         |
|  |  |                   | 7.   |           |           |          |            |                        |         | 1                |       |      |         |
| Staff Counsel  | C Murphy                               |                   | 8.   |           |           |          |            |                        |         |                  |       |      |         |
|  | 4                                      |                   | 9.   |           |           |          |            |                        |         |                  |       |      |         |
| OCRs   |  |                   | $-\frac{10}{11}$ .   |           |           |          |            |                        |         |                  |       |      |         |
|  | *                                      |                   | 12.  |           |           |          |            |                        |         | -                |       |      |         |
|  |  |                   | 13.  |           |           |          |            |                        |         |                  |       |      |         |
|  | ************************************** |                   | 14.  |           |           |          |            |                        |         |                  |       |      |         |
|  |  |                   | 15.<br>16.   |           |           |          |            |                        |         |                  |       | -    |         |
|  |  |                   | 17.  |           |           |          |            |                        |         |                  |       |      |         |
|  | -                                      |                   | 18.  |           |           |          |            |                        |         |                  |       |      |         |
|  | +                                      |                   | 19.<br>20.   |           |           |          |            |                        |         | +                |       |      |         |
|  | 7                                      |                   | 21.  |           |           |          |            |                        |         |                  |       |      |         |
|  |  |                   | 22.  |           |           |          |            |                        |         |                  |       | _    |         |
|  |  |                   | 24.  |           |           |          |            |                        |         |                  |       |      |         |
|  |  |                   | 25.  |           |           |          |            |                        |         |                  |       |      |         |
|  |  |                   | 26.<br>27.   |           |           |          |            |                        |         | -                | -     |      |         |
|  |  |                   | 28.  |           |           |          |            |                        |         |                  |       |      |         |
| D  |  |                   | 29.  | _         |           |          |            |                        |         |                  |       |      |         |
| Recommended assignments for hearing and/or deciding this case: |  |                   | 30.<br>31.   |           |           |          |            |                        |         | -                |       |      |         |
|  |  |                   | 32.  |           |           |          |            |                        |         |                  |       |      |         |
| Full Commission X Commission Panel _                           |  |                   | 33.  |           |           |          |            |                        |         |                  |       |      |         |
| Hearing Examine  | rStaff                                 | _                 | 34.  |           |           |          |            |                        |         |                  |       |      |         |
| Date filed with CLK: <u>07/21/2016</u>                         |  | 35.<br>36.        |  |           |           |          |            |                        | -       |                  |       |      |         |
| Date 11160 WICH CLR. 01/21/2010                                |  | 37.               |  |           |           |          |            |                        |         |                  |       |      |         |
| Initials OPR   |  | 38.               |  |           |           |          |            |                        |         |                  |       |      |         |
| Staff Counsel  |  |                   | 39.  |           |           |          |            |                        |         |                  |       |      |         |
| Section 3 - Chai   | irman Completes                        |                   | 40.  | ssignment | s are as  | follow   | is:        |                        |         |                  |       |      |         |
| - Hearin   | ng Officer(s)                          |                   |  |           |           |          | Proh       | earing Of              | ficen   |                  |       |      |         |
|  | ssioners                               | Hrg               | Staff  | 7         |           |          |            | issioners              |         | ADM              |       |      |         |
| ALL BW ED  |  | Exam              | Jean   |           |           | - P1     |            | SAFAGA O SO NE ATAR IO |         | AUN              |       |      |         |
| ALL DW ED  | Ou DT L                                |                   |  | 1         |           | BV       | V ED       | GH E                   | BI PT   | I                |       |      |         |

PSC/CLK015-C (Rev. 07/12)

the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

\* COMPLETED EVENTS

Approved: Date:

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|  | pend:               |     |   |   |                   |         |         |           |      |  |         |                      |  |  |
|--|---------------------|-----|---|---|-------------------|---------|---------|-----------|------|--|---------|----------------------|--|--|
| Referred to:                                 |                     | AFD | AIT   | APA   | CA0               | CLK     | DET     | EC0       | ENG  | GCL  | IDM     | (TEL                 |  |  |
| ("()" indicate                               |                     |     |   |   |                   |         |         |           |      | X  |         | X                    |  |  |
| Section 2 - OPR Completes and returns to     |                     |     |   |   |                   |         |         |           |      |  |         |                      |  |  |
| Program Module                               | B1(f);A19;B11       |     | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IS TENTATIVE AND SUBJECT TO REVISION. |   |                   |         |         |           |      |  |         |                      |  |  |
|  | C+- EE              |     | FOR U   | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |                   |         |         |           |      |  |         |                      |  |  |
|  | Staff Assignments   |     | 100000000000000000000000000000000000000   |   | ATIAN AMIA - 5.33 |         |         |           |      |  |         |                      |  |  |
|  |                     |     |   |   |                   |         |         |           |      |  | ue Date | S                    |  |  |
| OPR Staff                                    | C Beard, G Fogleman |     | 0   | Current CASR revision level     Staff Recommendation    |                   |         |         |           |      |  |         | urrent               |  |  |
|  |                     | -   | (20 (2016   |   |                   |         |         |           |      |  |         |                      |  |  |
|  | -                   |     | $ \frac{1}{2}$ .  |   |                   |         | (aonda) |           |      | NONE   |         | /28/2016<br>/09/2016 |  |  |
|  | -                   |     | <b>∃</b> 3.   |   |                   |         |         |           |      |  |         | 29/2016              |  |  |
|  |                     |     | 4.  |   |                   |         |         |           |      |  |         | 23/2016              |  |  |
|  |                     |     | 5.  |   |                   |         |         |           |      |  |         |                      |  |  |
|  | <u> </u>            |     | 6.  | V   |                   |         |         |           |      |  |         |                      |  |  |
|  | -                   |     | 7.  |   |                   |         |         |           |      |  |         |                      |  |  |
| Staff Counsel                                | C Murphy            |     | 8.  |   |                   |         |         |           |      |  |         |                      |  |  |
| ocn.   | -                   |     | 9.  |   |                   |         |         |           |      | -  | _       |                      |  |  |
| OCRs   |                     |     | -10.  |   |                   |         |         |           |      | 1  | _       |                      |  |  |
|  | -                   |     | 12.   |   |                   |         |         |           |      | 1  | -       |                      |  |  |
|  |                     |     | 13.   |   |                   |         |         |           |      |  |         |                      |  |  |
|  |                     |     | 14.   |   |                   |         |         |           |      |  |         |                      |  |  |
|  | (8                  |     | 15.<br>16.  |   |                   |         |         |           |      | -  |         |                      |  |  |
|  |                     |     | 17.   |   |                   |         |         |           |      |  |         |                      |  |  |
|  | ( <del>)</del>      |     | 18.   |   |                   |         |         |           |      |  |         |                      |  |  |
|  | -                   |     | $-\frac{19}{20}$ .  |   |                   |         |         |           |      | -  | _       |                      |  |  |
|  |                     |     | 21.   |   |                   |         |         |           |      | 1  |         |                      |  |  |
|  |                     |     | 22.   |   |                   |         |         |           |      | Y  |         |                      |  |  |
|  |                     |     | 23.<br>24.  |   |                   |         |         |           |      |  | _       |                      |  |  |
|  |                     |     | 25.   |   |                   |         |         |           |      |  |         |                      |  |  |
|  |                     |     | 26.   |   |                   |         |         |           |      |  |         |                      |  |  |
|  |                     |     | 27.<br>28.  |   |                   |         |         |           |      |  | _       |                      |  |  |
|  |                     |     | 29.   |   |                   |         |         |           |      |  |         |                      |  |  |
| Recommended assignments for hearing          |                     |     | 30.   |   |                   |         |         |           |      |  |         |                      |  |  |
| and/or deciding this case:                   |                     |     | 31.   |   |                   |         |         |           |      |  |         |                      |  |  |
| Full Commission X Commission Panel _         |                     |     | 32.   |   |                   |         |         |           |      |  | _       |                      |  |  |
| Hearing Examiner Staff  Date filed with CLK: |                     |     | 34.   | -   |                   |         |         |           |      | <del>                                     </del> |         |                      |  |  |
|  |                     |     | 35.   | 9.  |                   |         |         |           |      |  |         |                      |  |  |
|  |                     |     | 36.   |   |                   |         |         |           |      |  |         |                      |  |  |
|  |                     |     | 37.   |   |                   |         |         |           |      |  |         |                      |  |  |
| Initials OPR Staff Counsel                   |                     |     | 38.<br>39.  |   |                   |         |         |           |      |  | _       |                      |  |  |
|  |                     |     | 40.   |   |                   |         |         |           |      |  |         |                      |  |  |
| Section 3 - Cha                              | irman Completes     |     | As  | ssignment   | s are as          | follows | ::      |           |      |  |         |                      |  |  |
| Uoned-                                       | ng Officer(s)       |     |   |   |                   |         | D       | or        | C-1  |  |         |                      |  |  |
|  | ssioners            | Una | Staff   | 7   |                   |         |         | aring Off | icer | ADM  |         |                      |  |  |
| Commit                                       | 33 101161 3         | Hrg | Stall   | 1   |                   |         | COMMIT  | ssioners  | - 1  | ADM  |         |                      |  |  |

assigned the full Commission decides the case. PSC/CLK015-C (Rev. 07/12)

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Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

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the identical panel decides the case.

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\* COMPLETED EVENTS

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Approved:

Date:

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