CORRESPONDENCE 1 NOV 04, 2016 **DOCUMENT NO. 08685-16**

Section 1 - Office of Commission Clerk

Company: WAHL TV INC.

PSC/CLK015-C (Rev. 07/12)

Docket No. 160161-TX Date Docketed: 07/05/2016 Title: Application for certificate to provide local telecommunications service by WAHL TV INC.

| Official Filing Date: | | | | Expiration: | | | | | | | | | | |
|--|----------------------|-----------|---|--------------------|---|-----------|--------|------------|--------|----------|--|------------------|------------|--|
| Last Day to Suspend: | | | | | | | | | 24 | | | | | |
| Referred to: | - 000) | _ | AFD | AIT | APA | CAO | CLK | DET | EC0 | ENG | GCL | IDM | (TEL | |
| ("()" indicate | | and notu | mns to | CIV | n 10 work | dave | | | 1 | T-1 C | X | | X | |
| Section 2 - OPR Completes and returns to Program Module B1(a) Staff Assignments | | | CLK in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | | | |
| | | | | | | | | | | | D | ue Dates | ; | |
| OPR Staff | D Flores, G Fogleman | | | | O Current CASR revision level | | | | | | | Previous Current | | |
| | 3 <u></u> | | | | 1. Staff Recommendation | | | | | | | NONE 08/31/2016 | | |
| | | | | 2. | Commission Conference (Agenda) PAA Order Consummating Order if No Protest - Close Docke | | | | | | NONE | | 09/13/2016 | |
| | | | | 1000 | | | | | | | NONE | | 10/03/2016 | |
| | | | | 5. | CONSTITUTE | acing ore | | 0 110003 | c c103 | e bocke | HOILE | 10/1 | 172010 | |
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| Staff Counsel | S Hopkins | | | 7. 8. | | | | | | | | - | | |
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| | · | | | 20. 21. | | | | | | | - | - | _ | |
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| | 3 | | | 23. 24. | - | | | | | | - | _ | | |
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| | | | | 28. | | | | | | | | | | |
| Recommended ass | ignments for | n hoanin | | 29. 30. | - | | | | | | | | | |
| Recommended assignments for hearing and/or deciding this case: | | | 31. | | | | | | | | | | | |
| | | | 32. | | | | | | | | | | | |
| Full Commission X Commission Panel Hearing Examiner Staff | | | 33. 34. | | | | | | | | _ | | | |
| near my Examine | | | _ | 35. | | | | | | | | - | | |
| Date filed with | CLK: <u>07/11/</u> | 2016 | | 36. | | | | | | | | | | |
| Initials OPR | | | | 37. | - | | | | | | | | | |
| Staff Counsel | | | | 39. | | | | | | | | | | |
| Section 3 - Cha | inman Commlo | tos | | 40. | Assignmen | to and ac | f-11 | | | | | | | |
| | | | | , | ss rynmen | is are as | TOTTOW | s: | | | | | | |
| - Hearing Officer(s) | | | | | Prehearing Officer | | | | | | | | | |
| Commissioners Hrg Exam | | | Staff | | | | Commi | ssioners | | ADM | | | | |
| ALL BW ED | GH BI | PT | LAGIII | | | | BW | ED | GH B | I PT | | | | |
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| Where panels a the identical | re assigned | the sen | ior Co | mmissio | oner is Pa | anel Chai | rman: | мумонтичес | | (211) | HUB | | | |
| Where one Comm | issioner, a | Hearing | Exami | ner or | a Staff I | Member is | | Appi | roved: | 07/11/20 | 16 | | | |
| assigned the f | ull Commissi | ion decid | des th | e case. | | | | Date | | 01/11/20 | 10 | | | |

* COMPLETED EVENTS