1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 160023-WU
5	APPLICATION FOR TF MAJORITY ORGANIZAT	
6	CONTROL OF SUNNY S COMPANY, INC., HOI	
7	CERTIFICATE NO. 57 MANATEE COUNTY, FF	
8	MASON TO JACK E. N DEBBIE A. MASON.	MASON, II AND
9		/
10		
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN JULIE I. BROWN COMMISSIONER LISA POLAK EDGAR
15		COMMISSIONER ART GRAHAM COMMISSIONER RONALD A. BRISÉ
16		COMMISSIONER JIMMY PATRONIS
17	DATE:	Tuesday, November 1, 2016
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way
	DEDODEED DV	Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN BROWN: Moving on to Item 5. This is
3	our first water case of the day. We are going to
4	have several more today. It will get a lot more
5	lively.
6	MS. WATTS: Morning or afternoon.
7	CHAIRMAN BROWN: Afternoon.
8	MS. WATTS: Melinda Watts for staff.
9	Item 5 is staff's recommendation on the
10	application for transfer of the majority
11	organizational control of Sunny Shores Water
12	Company, Inc., holder of Certificate No. 578-W, in
13	Manatee County from Jack E. Mason to Jack E. Mason,
14	II, and Debbie A. Mason.
15	There have been no customer comments filed in
16	this docket either supporting or opposing the
17	transfer. And staff recommends that the Commission
18	should grant the transfer. Staff is available for
19	any questions.
20	CHAIRMAN BROWN: Thank you.
21	Commissioners, any questions? If not, can I
22	please get a motion on all issues?
23	COMMISSIONER PATRONIS: So moved.
24	COMMISSIONER GRAHAM: Second.
25	CHAIRMAN BROWN: All those in favor, say aye.

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(Chorus of ayes.)
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                Opposed?
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                All right. The motion passes.
 3
                                                     Thank you.
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                Thank you, staff.
                 (Agenda item concluded.)
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(850) 894-0828

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 9th day of November, 2016.
18	
19	
20	
21	
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC  COMMISSION #EE866180  EXPLOSES EERBHARY 00 2017
24	EXPIRES FEBRUARY 09, 2017
25	