

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

A) 160227-GU - APPLICATION FOR AUTHORITY TO
ISSUE DEBT SECURITY DURING CALENDAR YEAR 2017, PURSUANT
TO SECTION 366.04, F.S., AND CHAPTER 25-8, F.A.C., BY
FLORIDA CITY GAS

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 1 - CONSENT AGENDA

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, December 6, 2016

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** On to the work, Items 8, 10,
3 and 12 will be moved to the end for further discussion.
4 Item 8 will be taken last, which is the Aquarina docket.

5 So we're going to move to Item 1, which is the
6 consent agenda. Can I have a motion?

7 **COMMISSIONER PATRONIS:** So moved.

8 **COMMISSIONER GRAHAM:** Second.

9 **CHAIRMAN BROWN:** All those in favor, say aye.

10 (Vote taken.)

11 It passes unanimously.

12 (Agenda item concluded.)


1 STATE OF FLORIDA)
 :
2 COUNTY OF LEON) CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney, or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 9th day of December, 2016.

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LINDA BOLES, CRR, RPR
Official FPSC Hearings Reporter
Office of Commission Clerk
(850) 413-6734