

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 160242-EU

JOINT PETITION FOR APPROVAL OF
TERRITORIAL AGREEMENT IN ALACHUA
COUNTY BY CLAY ELECTRIC
COOPERATIVE, INC., AND THE CITY
OF NEWBERRY.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 9

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JIMMY PATRONIS
COMMISSIONER DONALD J. POLMANN

DATE: Tuesday, February 7, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** Item 9.

3 **MS. OLLILA:** Good morning, Commissioners.

4 Sue -- this is Sue Ollila for staff.

5 Item 9 is a joint petition from Clay Electric
6 Cooperative and the City of Newberry requesting approval
7 of their territorial agreement in Alachua County. The
8 proposed agreement transfers two customers, one a
9 residential customer and the other a general service
10 commercial customer, from Clay to Newberry. Letters
11 were sent to both customers advising them of the
12 proposed transfer. No comments have been received.
13 Staff believes that the proposed agreement is in the
14 public interest and recommends approval.

15 **CHAIRMAN BROWN:** Thank you. And we have
16 someone here.

17 **MS. OLLILA:** Yes.

18 **MR. FABIANI:** Rick Fabiani on behalf of Clay
19 Electric.

20 **CHAIRMAN BROWN:** If you could push --

21 **MR. FABIANI:** Sorry. Rick Fabiani on behalf
22 of Clay Electric.

23 **CHAIRMAN BROWN:** Thank you for coming up.
24 This seems like a very straightforward proposal,
25 recommendation for staff, but we appreciate you being

1 here.

2 Commissioners, any questions or discussion?

3 If not, I'll entertain a motion.

4 **COMMISSIONER PATRONIS:** Move staff.

5 **COMMISSIONER GRAHAM:** Second.

6 **CHAIRMAN BROWN:** Any further discussion? All
7 those in favor, say aye.

8 (Vote taken.)

9 The motion passes. Thank you again.

10 **MR. FABIANI:** Thank you.

11 (Agenda item concluded.)

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1 STATE OF FLORIDA)
2 : CERTIFICATE OF REPORTER
3 COUNTY OF LEON)

4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney, or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 20th day of February, 2017.

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LINDA BOLES, CRR, RPR
Official FPSC Hearings Reporter
Office of Commission Clerk
(850) 413-6734