

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for rate increase by Gulf Power Company

Docket No. 160186

In re: Petition for approval of 2016 depreciation and dismantlement studies, approval of proposed depreciation rates and annual dismantlement accruals and Plant Smith Units 1 and 2 regulatory asset amortization, by Gulf Power Company

Docket No. 160170

Filed: February 23, 2017

SIERRA CLUB'S AMENDED NOTICE OF TELEPHONIC DEPOSITION DUCES TECUM OF STAN CONNALLY

NOTICE is hereby given that Sierra Club, pursuant to Rule 1.310 of the Florida Rules of Civil Procedure, will take the telephonic deposition of the following named individual at the following location and time indicated.

NAME	DATE and TIME	LOCATION
Stan Connally	Monday, February 27, 2017 9:00 a.m.	<b>Room G-105</b> Florida Public Service Commission Gerald L. Bunter Building 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

**Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.**

The witness should bring copies of his or her pre-filed testimony and exhibits, discovery responses, and MFR schedules as well as all work papers and other materials used in the preparation of pre-filed testimony submitted in this docket, or used by the witness in the preparation of any responses to discovery requests in this proceeding.

This telephone deposition shall be taken for purposes of discovery, for use at hearing, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission. The deposition shall be taken upon oral examination before an official court reporter or other officer authorized by law to take depositions.

Parties wishing to participate telephonically can call 1-888-670-3525, passcode 9961752082, then press # (pound sign). Parties may also attend in person. Respectfully submitted this 23<sup>rd</sup> day of February, 2017.

*/s/ Lane Johnson*

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Lane Johnson  
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Washington, DC 20010  
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ljohnsonlawoffice@gmail.com

*Qualified Representative for Sierra Club*

Enc.

CERTIFICATE OF OATH

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that \_\_\_\_\_  
personally appeared before me at \_\_\_\_\_ and was duly sworn by  
me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County of  
\_\_\_\_\_, State of Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

State of \_\_\_\_\_

Personally known \_\_\_\_\_ OR Produced identification \_\_\_\_\_.

Type of identification produced \_\_\_\_\_.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true copy and correct copy of the foregoing was served electronically on this 23<sup>rd</sup> day of February, 2017 on:

<p>Lee Eng Tan/Bianca Lherisson/Kelley Corbari /Stephanie Cuello Office of the General Counsel Florida Public Service Commission ltan@psc.state.fl.us kcorbari@psc.state.fl.us blheriss@psc.state.fl.us scuello@psc.state.fl.us</p>	<p>J.R. Kelly/Charles J. Rehwinkel/ Stephanie Morse Office of Public Counsel kelly.jr@leg.state.fl.us rehwinkel.charles@leg.state.fl.us morse.stephanie@leg.state.fl.us</p>
<p>Bradley Marshall; Alisa Coe Earthjustice bmarshall@earthjustice.org acoe@earthjustice.org ruhland@earthjustice.org <i>Attorneys for Southern Alliance for Clean Energy, League of Women Voters of Florida</i></p>	<p>T. Jernigan/A. Unsicker/L. Zieman/N. C Federal Executive Agencies c/o AFCEC/JA-ULFSC <u>Thomas.Jernigan.3@us.af.mil</u> <u>Andrew.Unsicker@us.af.mil</u> <u>Lanny.Zieman.1@us.af.mil</u> <u>Natalie.Cepak.2@us.af.mil</u> <u>Ebony.Payton.ctr@us.af.mil</u></p>
<p>Jon C. Moyle, Jr./Karen A. Putnal Moyle Law Firm, P.A. jmoyle@moylelaw.com kputnal@moylelaw.com <i>Attorneys for FIPUG</i></p>	<p>Mr. Robert L. McGee , Jr. Gulf Power Company rlmcgee@southernco.com</p>
<p>J. Stone/R. Badders/S. Griffin Beggs Law Firm jas@beggslane.com srg@beggslane.com rab@beggslane.com <i>Attorneys for Gulf Power Company</i></p>	<p>Robert Scheffel Wright/John T. La Via, Gardner Law Firm schef@gbwlegal.com jlvia@gbwlegal.com <i>Attorneys for Wal-Mart</i></p>
<p>Steve W. Chriss Wal-Mart Stores East, LP; Sam's East, Inc. stephen-chriss@wal-mart.com</p>	

This 23<sup>rd</sup> day of February, 2017.

/s/ Lane Johnson  
Lane Johnson  
*Qualified Representative for Sierra Club*