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Public Service Commission

March 10, 2017

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2017 MAR 10 PM 3:08
COMMISSION
CLERK

Mr. John R. Boyer, President
Little Gasparilla Water Utility, Inc.
P.O. Box 7
Placida, FL 33946

STAFF'S FOURTH DATA REQUEST

Re: Docket No. 130265-WU - Application for staff-assisted rate case in Charlotte County, by Little Gasparilla Water Utility, Inc.

Dear Mr. Boyer:

By this letter, Commission staff requests that Little Gasparilla Water Utility, Inc. (Little Gasparilla or utility) provide responses to the following data requests:

1. **Number of Customers.** Please indicate the number of new customers that have connected by month and year from 2014 through 2016.
2. **Projected Growth.** Please provide the utility's expected projected growth for 2017.
3. **Consumption.** Please provide the number of gallons sold by customer class (residential service or general service) and year from 2015 through 2016.
4. **Pro forma Plant Items.** Please indicate when the utility expects to complete the Phase II pro forma plant construction of a new building and meter replacements.
 - a. Please indicate in detail whether the utility plans to use the new building for purposes other than utility operations.
5. **Service Availability.** The utility is authorized to collect system development charges required by Charlotte County for all new connections. Please provide a schedule of charges collected by year from 2015 through 2016.
6. **Simplified Employee Pension (SEP).** Order No. PSC-14-0626-PAA-WU required the utility to provide proof that the SEP has been established and that contributions to the fund have begun prior to implementation of the Phase II rates. Please provide documentation that the utility is funding the SEP.

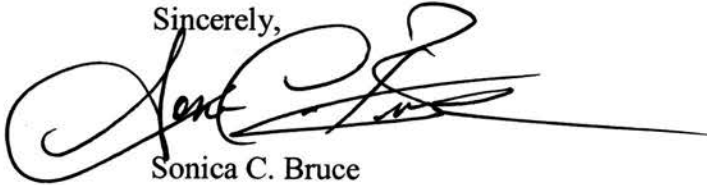
Mr. John R. Boyer, President

Page 2

March 10, 2017

Please respond to staff's data request by March 17, 2017. Please submit your response to the Office of Commission Clerk, Docket No. 130265-WU, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850. The information should not be addressed to staff. If you have any questions, please feel free to contact me at (850) 413-6994.

Sincerely,

A handwritten signature in black ink, appearing to read "Sonica C. Bruce", with a long horizontal flourish extending to the right.

Sonica C. Bruce

SB

cc: Office of Commission Clerk (Docket No. 130265-WU)