



STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. _____
 DATE PAID: _____
 FEE PAID: _____
 RECEIPT #: _____

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary _____

APPLICANT: GULF POWER; ATTN RICHARD M. MARKEY

AGENT: _____ TELEPHONE: (850) 444-6573

MAILING ADDRESS: ONE ENERGY PLACE PENSACOLA, FL 32520-0328

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: SEE DEED PLATTED: _____

PROPERTY ID #: 20-5N-31-4303-002-003 ZONING: VAG-1 I/M OR EQUIVALENT: Y / N]N

PROPERTY SIZE: 5.85 ACRES WATER SUPPLY: PRIVATE PUBLIC]<=2000GPD]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N]N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 1681 COX ROAD, McDAVID, FLORIDA 32568

DIRECTIONS TO PROPERTY: TRAVEL NORTH ON HWY 29 TO McDAVID. ONCE IN McDAVID MAKE A LEFT FROM HWY 29 ON ROACH ROAD, THEN A RIGHT ONTO COX ROAD. THE LOT IS ABOUT 2 MILES UP THE ROAD ON THE LEFT.

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>VACANT LOT- TWO MOBILE HOMES PREVIOUSLY REMOVED</u>			
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

Floor/Equipment Drains Other (Specify) N/A

SIGNATURE: *Richard M. Markey* DATE: 7/3/13

Prepared by:
John P. Daniel, Esq.
Beggs & Lane, LLP
501 Commendencia Street
Pensacola, Florida 32502
File Number: 346-61572

STATE OF FLORIDA
COUNTY OF ESCAMBIA

General Warranty Deed

THIS DEED IS made this 23rd day of October, 2009, by **Mae G. Sanders Hildreth**, whose address is 1681 Cox Road, McDavid, Florida 32568-2908, and **Gary T. Hildreth**, whose address is 150 Roach Road, Century, Florida 32535, **husband and wife** (collectively, "Grantor"), to **Gulf Power Company, a Florida corporation**, whose address is One Energy Place, Pensacola, Florida 32520 ("Grantee").

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, and Grantee's heirs, successors and assigns, forever, all that certain land situate in Escambia County, Florida, more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

Subject to zoning restrictions and other requirements imposed by governmental authorities; recorded covenants, conditions and restrictions, if any; restrictions and other matters which appear on the recorded plat, if any, which includes the subject property; valid easements and mineral reservations of record affecting the subject property, which are not hereby reimposed; and ad valorem taxes for 2009 and thereafter.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

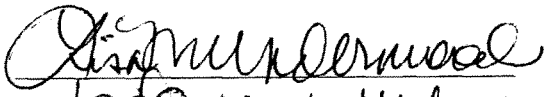
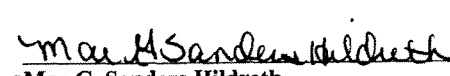
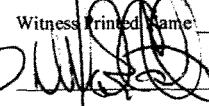
To Have and to Hold the same in fee simple forever.

And subject to the foregoing, Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

"Grantor" and "Grantee" are used for singular or plural, as the context requires.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

  (Seal)
Witness Printed Name: Lisa M. Underwood

Witness Printed Name: D. MARK COTTON

Prepared by:
John P. Daniel, Esq.
Beggs & Lane, LLP
501 Commendencia Street
Pensacola, Florida 32502
File Number: 346-61572

Sheila Roberts

Gary T. Hildreth (Seal)
_____ Gary T. Hildreth

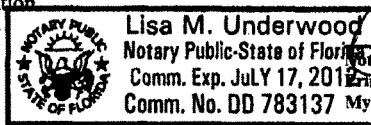
Witness Printed Name SHEILA ROBERTS

Lottie Burkhead

Witness Printed Name LOTTIE BURKHEAD

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 23rd day of October, 2009, by Mae G. Sanders Hildreth, who is personally known to me or who has produced a current Florida driver's license as identification.



Lisa M. Underwood

STATE OF ~~FLORIDA~~ Alabama
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 1st day of October, 2009, by Gary T. Hildreth, who is personally known to me or who has produced a current _____ driver's license as identification.

Charles McCutchin
_____ Notary Public
Print Name: CHARLES MCCUTCHIN
My Commission Expires: Notary Public, Alabama State At Large
My Commission Expires Jan. 12, 2013

Parcel ID Number: 20-5N-31-4303-001-003

EXHIBIT "A"

LEGAL DESCRIPTION


Commencing at a 1 inch diameter iron pipe representing the Southeast corner of Section 20, Township 5 North, Range 31 West, Escambia County, Florida; thence N 00°59'36" W along the East line of said Section 20 for 1100.62 feet for the Point of Beginning; thence continue N 00°59'36" W along said East line for 30.00 feet; thence N 89°52'54" W parallel to the North line of the SE 1/4 of the SE 1/4 of said Section 20 for 208.73 feet; thence N 00°59'36" W parallel to the East line of Section 20 for 210.95 feet to the South line of a 20.00 foot access road running West, said road being parallel to an existing wire fence line on the North side of said access road; thence N 87°27'28" W along the South line of said access road for 78.75 feet; thence N 86°45'23" W along said South line for 294.53 feet; thence N 87°04'11" W along said South line for 159.70 feet; thence N 85°46'15" W along said South line for 184.73 feet; thence N 85°22'47" W along said South line for 151.28 feet; thence N 85°31'59" W along said South line for 65.86 feet; thence S 00°46'01" E parallel to the West line of the East 1/2 of the SW 1/4 of the SE 1/4 of said Section 20 for 294.23 feet; thence S 89°40'42" E for 1141.88 feet to the East line of said Section 20 and the Point of Beginning. Containing 5.80 acres, more or less.

LESS AND EXCEPT that portion of captioned property for road right-of-way conveyed to Escambia County, Florida in that certain Warranty Deed recorded in Official Records Book 4888, page 1700, of the Public Records of Escambia County, Florida.



Address **1681 Cox Rd**
McDavid, FL 32568

Get Google Maps on your phone
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[Back](#)

Source: Escambia County Property Appraiser

[Restore Full Page Version](#)

General Information Reference: 205N314303002003 Account: 121744350 Owners: GULF POWER CO Mail: 1 ENERGY PLACE PENSACOLA, FL 32520 Situs: 1681 COX RD A 32568 Use Code: MOBILE HOME Taxing Authority: COUNTY MSTU Tax Inquiry: Open Tax Inquiry Window Tax Inquiry link courtesy of Janet Holley, Escambia County Tax Collector		2012 Certified Roll Assessment Improvements: \$18,843 Land: \$6,944 Total: \$25,787 Save Our Homes: \$0 <p style="text-align: center;">Disclaimer</p> <p style="text-align: center;">Amendment 1 Calculations</p>																		
Sales Data <table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>03/30/2010</td> <td>6578</td> <td>602</td> <td>\$100</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>10/23/2009</td> <td>6522</td> <td>379</td> <td>\$154,000</td> <td>WD</td> <td>View Instr</td> </tr> </tbody> </table> Official Records Inquiry courtesy of Ernie Lee Magaha, Escambia County Clerk of the Court		Sale Date	Book	Page	Value	Type	Official Records (New Window)	03/30/2010	6578	602	\$100	WD	View Instr	10/23/2009	6522	379	\$154,000	WD	View Instr	2012 Certified Roll Exemptions None Legal Description BEG AT SE COR OF SEC 20 N 0 DEG 59 MIN 36 SEC W 1100 62/ 100 FT FOR POB CONT N O DEG 59 MIN 36 SEC W 30 FT N 89 DEG 52... Extra Features FRAME SHED
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Parcel Information [Restore Map](#) [Get Map Image](#) [Launch Interactive Map](#)

<p>Section Map Id: 20-5N-31</p> <p>Approx. Acreage: 5.8500</p> <p>Zoned: VAG-1</p>		
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Buildings																			
Building 1 - Address:1681 COX RD A, Year Built: 2005, Effective Year: 2005																			
<table border="1"> <tr><td>Structural Elements</td></tr> <tr><td>MH FLOOR SYSTEM-TYPICAL</td></tr> <tr><td>MH EXTERIOR WALL-VINYL/METAL</td></tr> <tr><td>NO. PLUMBING FIXTURES-6.00</td></tr> <tr><td>DWELLING UNITS-1.00</td></tr> <tr><td>MH ROOF FRAMING-GABLE HIP</td></tr> <tr><td>MH ROOF COVER-COMP</td></tr> <tr><td><i>SHINGLE/WOOD</i></td></tr> <tr><td>MH INTERIOR FINISH-</td></tr> <tr><td><i>DRYWALL/PLASTER</i></td></tr> <tr><td>MH FLOOR FINISH-CARPET</td></tr> <tr><td>NO. STORIES-1.00</td></tr> <tr><td>MH FLOOR FINISH-VINYL</td></tr> <tr><td>MH MILLWORK-TYPICAL</td></tr> <tr><td>MH HEAT/AIR-HEAT & AIR</td></tr> <tr><td>MH STRUCTURAL FRAME-TYPICAL</td></tr> <tr><td>Areas - 924 Total SF</td></tr> <tr><td>BASE AREA - 924</td></tr> </table>	Structural Elements	MH FLOOR SYSTEM-TYPICAL	MH EXTERIOR WALL-VINYL/METAL	NO. PLUMBING FIXTURES-6.00	DWELLING UNITS-1.00	MH ROOF FRAMING-GABLE HIP	MH ROOF COVER-COMP	<i>SHINGLE/WOOD</i>	MH INTERIOR FINISH-	<i>DRYWALL/PLASTER</i>	MH FLOOR FINISH-CARPET	NO. STORIES-1.00	MH FLOOR FINISH-VINYL	MH MILLWORK-TYPICAL	MH HEAT/AIR-HEAT & AIR	MH STRUCTURAL FRAME-TYPICAL	Areas - 924 Total SF	BASE AREA - 924	
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Images																			
None																			

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.