FILED APR 12, 2017
DOCUMENT NO. 04185-17
FPSC - COMMISSION CLERI

	FPSC - COMMISSION	I CLERK	001
1		BEFORE THE	001
2	FLORIDA E	PUBLIC SERVICE COMMISSION	
3	In the Matter of:		
4		DOCKET NO. 160065-WU	
5	APPLICATION FOR INC		
6	WATER RATES IN CHAF COUNTY BY BOCILLA U		
7	INC	/	
8			
9			
10	PROCEEDINGS	COMMISSION CONFERENCE AGENDA	
11	PROCEEDINGS:	ITEM NO. 4	
12	COMMISSIONERS	CHAIRMAN JULIE I. BROWN	
13	TANI CITAING.	COMMISSIONER ART GRAHAM COMMISSIONER RONALD A. BRISÉ	
14		COMMISSIONER JIMMY PATRONIS COMMISSIONER DONALD J. POLMANN	
15	DATE:	Tuesday, April 4, 2017	
16			
17	PLACE:	Betty Easley Conference Center Room 148	
18		4075 Esplanade Way Tallahassee, Florida	
19	REPORTED BY:	LINDA BOLES, CRR, RPR	
20		Official FPSC Reporter (850) 413-6734	
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	FLORIDA E	PUBLIC SERVICE COMMISSION	

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1	PROCEEDINGS
2	CHAIRMAN BROWN: I'd like to call this meeting
3	to order. Items 4 and 5 have been deferred, but we will
4	see them again next month.
5	(Agenda item concluded.)
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	FLORIDA PUBLIC SERVICE COMMISSION

000003 1 STATE OF FLORIDA) CERTIFICATE OF REPORTER 2 COUNTY OF LEON) 3 4 I, LINDA BOLES, CRR, RPR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein 5 stated. 6 IT IS FURTHER CERTIFIED that I 7 stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true 8 transcription of my notes of said proceedings. 9 I FURTHER CERTIFY that I am not a relative, employee, attorney, or counsel of any of the parties, 10 nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I 11 financially interested in the action. 12 DATED THIS 12th day of April, 2017. 13 14 15 16 NDA BOLES, CRR, RPR 17 Official FPSC Hearings Reporter Office of Commission Clerk (850) 413-6734 18 19 20 21 22 23 24 25 FLORIDA PUBLIC SERVICE COMMISSION