

1 BEFORE THE
2 FLORIDA PUBLIC SERVICE COMMISSION

3 In the Matter of:

4 DOCKET NO. 160238-WS

5 APPLICATION OF B & C WATER
6 RESOURCES, L.L.C., AND D & E
7 WATER RESOURCES, L.L.C., FOR
8 TRANSFER OF MAJORITY
9 ORGANIZATIONAL CONTROL.
10 _____ /

11 PROCEEDINGS: COMMISSION CONFERENCE AGENDA
12 ITEM NO. 5

13 COMMISSIONERS
14 PARTICIPATING: CHAIRMAN JULIE I. BROWN
15 COMMISSIONER ART GRAHAM
16 COMMISSIONER RONALD A. BRISÉ
17 COMMISSIONER JIMMY PATRONIS
18 COMMISSIONER DONALD J. POLMANN

19 DATE: Tuesday, April 4, 2017

20 PLACE: Betty Easley Conference Center
21 Room 148
22 4075 Esplanade Way
23 Tallahassee, Florida

24 REPORTED BY: LINDA BOLES, CRR, RPR
25 Official FPSC Reporter
 (850) 413-6734

P R O C E E D I N G S

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CHAIRMAN BROWN: I'd like to call this meeting to order. Items 4 and 5 have been deferred, but we will see them again next month.

(Agenda item concluded.)


1 STATE OF FLORIDA)
 :
2 COUNTY OF LEON) CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney, or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 12th day of April, 2017.

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LINDA BOLES, CRR, RPR
Official FPSC Hearings Reporter
Office of Commission Clerk
(850) 413-6734