



**P R O C E E D I N G S**

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2           **CHAIRMAN BROWN:** Good morning, everyone, and  
3 thank you for being here today on this lovely rainy day  
4 in Tallahassee. Today is May 4th, 2017, and this is the  
5 Special Agenda in the Gulf rate case, Docket  
6 No. 160186-EI along with 160170-EI. And, staff, if you  
7 could kick it off for us with an intro, please.

8           **MS. DRAPER:** Good morning, Commissioners.  
9 Elisabeth Draper with staff. The Commission is here  
10 today to vote upon the rates and tariffs for Gulf Power  
11 Company that will go into effect July 1, 2017. The  
12 rates presented in the staff recommendation are the  
13 result of a settlement agreement entered into between  
14 the company, the Office of Public Counsel, the Florida  
15 Industrial Power Users Group, and the Southern Alliance  
16 for Clean Energy in Gulf's rate case that was initiated  
17 in August of last year.

18           The Commission approved the settlement on  
19 April 4th and, pursuant to the settlement, Gulf filed  
20 rates and tariffs implementing the settlement on  
21 April 18th. Customers will be notified of the new rates  
22 and charges with their July bills. A residential  
23 customer using 1,000 kilowatt-hours per month will see a  
24 \$2 -- a \$6.20 increase, or approximately 5 percent.  
25 Commercial customers will see bill increases between

1 3 and 6 percent, depending on usage.

2 Staff has an oral modification to the  
3 recommendation on page 3 of 3 of Attachment A. The  
4 current and proposed base charges for the standby rate  
5 schedule should be \$261.68 instead of \$261.88 as shown  
6 in the recommendation. The corrected page has been  
7 placed in the docket file and emailed to all the  
8 Commissioners. That concludes staff's introduction.

9 **CHAIRMAN BROWN:** Thank you, Ms. Draper. And  
10 as we all know, a lot of work went into this, into the  
11 decision that we ultimately made last month. This seems  
12 to be more of a ministerial function for us,  
13 implementing the rates and tariffs today.

14 So, Commissioners, are there any questions or  
15 any discussion points? If not, we're ripe for a motion.

16 **COMMISSIONER BRISÉ:** Move staff.

17 **COMMISSIONER PATRONIS:** Second.

18 **CHAIRMAN BROWN:** With the oral modification, I  
19 assume?

20 **COMMISSIONER BRISÉ:** With the oral  
21 modification.

22 **CHAIRMAN BROWN:** Okay. All those in favor,  
23 say aye.

24 (Vote taken.)

25 All right. Thank you. Passes unanimously.

1 Staff, are there any other matters to address?

2 (No response.)

3 Before we conclude, I just want to let the  
4 audience here know today what -- we're going to be  
5 staying in this room for agenda as well as IA. We're  
6 going to take about a five-minute in between each. So  
7 we will reconvene for the regular agenda at 9:15. And  
8 with that, we are adjourned. Thank you.

9 (Special Agenda adjourned at 9:06 a.m.)

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1 STATE OF FLORIDA )  
 :  
2 COUNTY OF LEON ) CERTIFICATE OF REPORTER

3  
4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney, or counsel of any of the parties,  
15 nor am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 11th day of May, 2017.

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