

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 170014-EI

PETITION FOR APPROVAL OF  
ENERGY STAR PROGRAM FOR NEW  
MULTI-FAMILY RESIDENCES, BY  
TAMPA ELECTRIC COMPANY.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 3

COMMISSIONERS  
PARTICIPATING: CHAIRMAN JULIE I. BROWN  
COMMISSIONER ART GRAHAM  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JIMMY PATRONIS  
COMMISSIONER DONALD J. POLMANN

DATE: Thursday, May 4, 2017

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN BROWN:** All right. Moving on to  
3 Item 3.

4           **MR. ELLIS:** Good morning, Commissioners. Item  
5 3 will be introduced by Takira Thompson. This is her  
6 first time introducing an item before the Commission.

7           **CHAIRMAN BROWN:** Welcome, Ms. Thompson,  
8 although I know you've been here for ten months or so.

9           **MR. THOMPSON:** Yes, ten months. It's been ten  
10 months now.

11           **CHAIRMAN BROWN:** Welcome.

12           **MR. THOMPSON:** Good morning. Takira Thompson  
13 with Commission staff.

14           Item No. 3 is Tampa Electric Company's  
15 petition for approval of its ENERGY STAR program for new  
16 multifamily residences. This program is similar to the  
17 utility's current ENERGY STAR program and offers a  
18 \$325 rebate to new multifamily residences to encourage  
19 the construction to meet ENERGY STAR requirements. This  
20 will reduce energy use in peak demand, helping future  
21 tenants save on their bills.

22           Staff has reviewed the utility's petition and  
23 recommends that the program be approved and that the  
24 costs associated are eligible for recovery through the  
25 Energy Conservation Cost Recovery Clause. There are no

1 customer comments filed in this docket. The utility is  
2 here to answer any questions, and staff is available for  
3 questions as well.

4 **CHAIRMAN BROWN:** Good job, Ms. Thompson.

5 Commissioners, any questions?

6 Commissioner Patronis. Uh-oh.

7 **COMMISSIONER PATRONIS:** Good morning.

8 **MR. THOMPSON:** Good morning. How are you?

9 **COMMISSIONER PATRONIS:** Good. Is that an FSU  
10 logo on your lanyard?

11 **MR. THOMPSON:** It is.

12 **COMMISSIONER PATRONIS:** Thank you.

13 (Laughter.)

14 **CHAIRMAN BROWN:** Great eyesight.

15 **COMMISSIONER BRISÉ:** I guess they've learned,  
16 huh?

17 (Laughter.)

18 **CHAIRMAN BROWN:** They have. That was very  
19 savvy.

20 All right. Commissioners -- any other  
21 Commissioners? If not, I'm ready to entertain a motion.

22 **COMMISSIONER PATRONIS:** Move staff.

23 **CHAIRMAN BROWN:** Is there a second?

24 **COMMISSIONER GRAHAM:** Second.

25 **CHAIRMAN BROWN:** Any further discussion?

1 All those in favor, say aye.

2 (Vote taken.)

3 Thank you. The motion passes.

4 All right. Thank you again.

5 (Agenda item concluded.)

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1 STATE OF FLORIDA )  
 :  
2 COUNTY OF LEON ) CERTIFICATE OF REPORTER

3  
4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney, or counsel of any of the parties,  
15 nor am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 16th day of May, 2017.

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LINDA BOLES, CRR, RPR  
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Office of Commission Clerk  
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