

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 170071-GU

PETITION FOR APPROVAL OF
TARIFF MODIFICATIONS RELATING
TO RELOCATION OR MODIFICATION
OF GAS SERVICE FACILITIES, BY
PEOPLES GAS SYSTEM.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 12

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JIMMY PATRONIS
COMMISSIONER DONALD J. POLMANN

DATE: Thursday, May 4, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** And the last one on the move
3 staff items is Item 12.

4 **MR. ROME:** Good morning. I'm Don Rome with
5 Commission staff. Item 12 is a petition from Peoples
6 Gas in which Peoples proposes a tariff modification to
7 allow the company to request reimbursement for customer
8 requested modifications to the company's gas service
9 facilities such as the excess flow valve installations
10 recently addressed in amendments to federal pipeline
11 safety rules.

12 Staff agrees with Peoples' assertion that the
13 customers seeking gas service facility modifications
14 should bear the costs and that the costs should not be
15 subsidized by the general body of ratepayers. Staff is
16 not aware of any customer correspondence or complaints
17 regarding this docket. Staff recommends approval and is
18 available to answer any questions.

19 **CHAIRMAN BROWN:** All right. Thank you so
20 much.

21 Commissioners, any questions?

22 Commissioner Polmann.

23 **COMMISSIONER POLMANN:** I just want to
24 acknowledge staff. This was an item I did have quite a
25 number of questions in my briefing, and I simply want to

1 acknowledge and appreciate staff's time discussing this
2 with me and explaining this. And --

3 **CHAIRMAN BROWN:** The nebulous world of PHMSA.

4 **COMMISSIONER POLMANN:** Yeah. All of my issues
5 were addressed, and the efficiency with which we went
6 through that, I appreciate that very much.

7 **CHAIRMAN BROWN:** Thank you, Commissioner
8 Polmann.

9 Are you ready to make a motion?

10 **COMMISSIONER POLMANN:** Move staff's
11 recommendation.

12 **CHAIRMAN BROWN:** Is there a second?

13 **COMMISSIONER BRISÉ:** Second.

14 **CHAIRMAN BROWN:** All those in favor, say aye.

15 (Vote taken.)

16 Motion passes.

17 Thank you very much.

18 (Agenda item concluded.)


1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
2 COUNTY OF LEON)

3
4 I, LINDA BOLES, CRR, RPR, Official Commission
Reporter, do hereby certify that the foregoing
5 proceeding was heard at the time and place herein
stated.

6
7 IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
8 same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

9
10 I FURTHER CERTIFY that I am not a relative,
employee, attorney, or counsel of any of the parties,
11 nor am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
12 financially interested in the action.

13 DATED THIS 16th day of May, 2017.

14
15
16 
17 _____
LINDA BOLES, CRR, RPR
Official FPSC Hearings Reporter
Office of Commission Clerk
18 (850) 413-6734