

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 170016-WS

APPLICATION FOR TRANSFER OF  
WATER AND WASTEWATER  
FACILITIES TO BABCOCK RANCH  
COMMUNITY INDEPENDENT SPECIAL  
DISTRICT IN CHARLOTTE AND LEE  
COUNTY, AND CANCELLATION OF  
CERTIFICATE NOS. 613-W AND  
543-S, BY MSKP TOWN AND  
COUNTRY UTILITY, LLC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 7

COMMISSIONERS  
PARTICIPATING: CHAIRMAN JULIE I. BROWN  
COMMISSIONER ART GRAHAM  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JIMMY PATRONIS  
COMMISSIONER DONALD J. POLMANN

DATE: Monday, June 5, 2017

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN BROWN:** Moving on to Item 7, Babcock  
3 Ranch. Mr. Hill.

4           **MR. HILL:** Good afternoon, Commissioners.  
5 Item 7 is MSKP Town and Country Utility, LLC's,  
6 application to transfer water and wastewater facilities  
7 to Babcock Ranch Community Independent Special District  
8 in Charlotte and Lee County and cancellation of  
9 certificate No. 613-W and 543-S. This is a transfer to  
10 government authority, which is normally approved as a  
11 matter of right. We're before you today because there's  
12 one or two sort of special things we just wanted to get  
13 in front of you today. And we're available for  
14 questions.

15           **CHAIRMAN BROWN:** Thank you. Thank you. It  
16 seems very straightforward.

17           Commissioners, any questions? If not, we're  
18 ripe for a motion.

19           **COMMISSIONER GRAHAM:** Move staff.

20           **COMMISSIONER PATRONIS:** Move staff.

21           **CHAIRMAN BROWN:** Second? Is there a second?

22           **COMMISSIONER BRISÉ:** Second.

23           **CHAIRMAN BROWN:** All those in favor, say aye.

24           (Vote taken.)

25           The motion passes. Thank you.

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**MR. HILL:** Thank you.

(Agenda item concluded.)


1 STATE OF FLORIDA )  
 :  
 2 COUNTY OF LEON ) CERTIFICATE OF REPORTER

3  
 4 I, LINDA BOLES, CRR, RPR, Official Commission  
 Reporter, do hereby certify that the foregoing  
 5 proceeding was heard at the time and place herein  
 stated.

6  
 7 IT IS FURTHER CERTIFIED that I stenographically  
 reported the said proceedings; that the same has been  
 transcribed under my direct supervision; and that this  
 8 transcript constitutes a true transcription of my notes  
 of said proceedings.

9  
 10 I FURTHER CERTIFY that I am not a relative,  
 employee, attorney, or counsel of any of the parties,  
 nor am I a relative or employee of any of the parties'  
 11 attorney or counsel connected with the action, nor am I  
 financially interested in the action.

12 DATED THIS 12th day of June, 2017.

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 LINDA BOLES, CRR, RPR  
 17 Official FPSC Hearings Reporter  
 Office of Commission Clerk  
 18 (850) 413-6734