## FILED JUN 12, 2017 DOCUMENT NO. 05279-17 FPSC - COMMISSION CLERK

| BEFORE  |                            |
|---|----------------------------|
| FLORIDA PUBLIC SERVI  | CE COMMISSION.             |
| In the Matter of:   |                            |
|   | DOCKET NO. 170088-EI       |
| PETITION FOR APPROVAL OF TARIFF MODIFICATIONS, BY TAMPA ELECTRIC COMPANY.   | /                          |
|   | DOCKET NO. 170090-GU       |
| PETITION FOR APPROVAL OF<br>TARIFF MODIFICATIONS TO<br>NATURAL GAS TARIFF, IN<br>COMPLIANCE WITH RECENT<br>AMENDMENT TO FLORIDA STATUTES<br>AND COMMISSION RULES, BY<br>PEOPLES GAS SYSTEM. | /                          |
|   | —'<br>DOCKET NO. 170093-EI |
| PETITION FOR APPROVAL OF REVISIONS TO TARIFF SHEET NOS. 4.070 AND 4.080, DEPOSIT REQUIREMENTS AND CUSTOMER BILLING, BY DUKE ENERGY FLORIDA, LLC.  |                            |
|   | DOCKET NO. 170096-EI       |
| PETITION FOR APPROVAL OF<br>REVISED CUSTOMER SECURITY<br>DEPOSIT TARIFF SHEETS, BY<br>FLORIDA POWER & LIGHT COMPANY.  | /                          |
|   |                            |
|   |                            |
|   |                            |
|   |                            |

FLORIDA PUBLIC SERVICE COMMISSION

| Τ  |                                      | DOCKET NO. 1/0109-E1  |
|----|--------------------------------------|---|
| 2  | PETITION FOR APPROREVISIONS TO DEPOS |   |
| 3  | PROVISIONS OF TARI                   | IFF SHEET   |
| 4  | NOS. 4.12 AND 6.23 POWER COMPANY.    | , BY GULF   |
| 5  |                                      | /   |
| 6  | PROCEEDINGS:                         | COMMISSION CONFERENCE AGENDA ITEM NOS. 8, 9, 10, 11, and 12 |
| 7  | COMMISSIONERS                        |   |
| 8  | PARTICIPATING:                       | CHAIRMAN JULIE I. BROWN<br>COMMISSIONER ART GRAHAM          |
| 9  |                                      | COMMISSIONER RONALD A. BRISÉ<br>COMMISSIONER JIMMY PATRONIS |
| 10 |                                      | COMMISSIONER DONALD J. POLMANN                              |
| 11 | DATE:                                | Monday, June 5, 2017  |
| 12 | PLACE:                               | Betty Easley Conference Center Room 148                     |
| 13 |                                      | 4075 Esplanade Way<br>Tallahassee, Florida                  |
| 14 |                                      | Tallanassee, Florida  |
| 15 | REPORTED BY:                         | Official FPSC Reporter                                      |
| 16 |                                      | (850) 413-6734  |
| 17 |                                      |   |
| 18 |                                      |   |
| 19 |                                      |   |
| 20 |                                      |   |
| 21 |                                      |   |
| 22 |                                      |   |
| 23 |                                      |   |
| 24 |                                      |   |
| 25 |                                      |   |

| 1 |   |
|---|---|
|   |   |
| _ | - |

## PROCEEDINGS

| 2 |  |
|---|--|
|   |  |

3

4

5

6

7

8

9

10

11

12

13

1415

16

17

18

19

20

21

22

23

2.4

25

CHAIRMAN BROWN: Now we're going to take up

Items 8 through 12 together, so if you can introduce
them all together.

MR. SHAFER: Madam Chair and Commissioners, I just wanted to take a moment to acknowledge that this is Don Rome's final agenda with the Commission. He'll be, sadly for us, retiring at the end of the month, and we just wanted to take a moment to recognize his contribution to our division and to the Commission as a whole.

CHAIRMAN BROWN: Thank you, Greg.

Mr. Rome, you've done such a great job over the years, and you're an invaluable staff member here. I personally appreciate all the work that you've done here.

MR. ROME: Thank you.

CHAIRMAN BROWN: What are you going to be doing? Retiring?

MR. ROME: Yes. In a word, yes.

CHAIRMAN BROWN: Well, you will be missed.

MR. ROME: Thank you.

CHAIRMAN BROWN: Thank you.

Commissioner Graham.

COMMISSIONER GRAHAM: Well, I'm not sure -- if

FLORIDA PUBLIC SERVICE COMMISSION

we have to approve his retirement, I don't approve. 1 don't know if you can get a second. 2 CHAIRMAN BROWN: That's right. 3 MR. ROME: Thank you. 4 CHAIRMAN BROWN: Thank you. 5 MR. ROME: Items 8 through 12 are similar and 6 7 consist of petitions from five investor-owned utilities: Four electric and one gas. The proposed tariffs reflect 8 9 the company's current business practices and conform the tariff language to recent changes in state laws and 10 Commission rules regarding customer deposits and 11 billings. None of the dockets have had any customer 12 correspondence or complaints. Staff recommends approval 13 14 of all five items and is available to answer questions. 15 CHAIRMAN BROWN: Commissioners, any questions on Items 8 through 12? 16 17 Seeing none, I will entertain a motion on all items. 18 19 COMMISSIONER GRAHAM: I move staff recommendation on Items 8 through 12. 2.0 21 COMMISSIONER PATRONIS: Second. 22 CHAIRMAN BROWN: Any further discussion? 23 Commissioner Polmann? Oh, I heard the button. 24 COMMISSIONER POLMANN: No, I was just going to 25 second rather than say nothing all day.

FLORIDA PUBLIC SERVICE COMMISSION

| 1  | CHAIRMAN BROWN: Oh, I'm sure you'll have some |
|----|---|
| 2  | stuff to say down the road.                   |
| 3  | All those in favor, say aye.                  |
| 4  | All right. Motion passes.                     |
| 5  | Thank you, Mr. Rome.                          |
| 6  | MR. ROME: Thank you.                          |
| 7  | (Agenda item concluded.)                      |
| 8  |   |
| 9  |   |
| 10 |   |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |

| 1  | STATE OF FLORIDA ) : CERTIFICATE OF REPORTER   |
|----|--|
| 2  | COUNTY OF LEON )   |
| 3  |  |
| 4  | I, LINDA BOLES, CRR, RPR, Official Commission  |
| 5  | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein   |
| 6  | stated.  |
| 7  | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been  |
| 8  | transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.                      |
| 9  |  |
| 10 | I FURTHER CERTIFY that I am not a relative, employee, attorney, or counsel of any of the parties, nor am I a relative or employee of any of the parties' |
| 11 | attorney or counsel connected with the action, nor am I financially interested in the action.  |
| 12 | DAMED MUTC 12+b day of Two 2017  |
| 13 | DATED THIS 12th day of June, 2017.   |
| 14 |  |
| 15 |  |
| 16 | Linda Boles  |
| 17 | IINDA BOLES, CRR, RPR Official FPSC Hearings Reporter  |
| 18 | Office of Commission Clerk<br>(850)413-6734  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 |  |
|    | , i  |