FILED JUN 12, 2017	
DOCUMENT NO. 05283-17	
FPSC - COMMISSION CLER	K

	FPSC - COMMISSION CL			000001
1		BEFORE TH	ΙE	
2	FLORIDA E	PUBLIC SERVICE	COMMISSION	
3	In the Matter of:			
4			DOCKET NO. 170067-GU	J
5	PETITION FOR APPROVAL TO MODIFY PHASE TWO OF EXPERIMENTAL TRANSITIONAL TRANSPORTATION PILOT PROGRAM			
6				
7	TRANSPORTATION PILOT PROGRAM TO SUSPEND OPEN ENROLLMENT PROCESS, BY FLORIDA DIVISION OF CHESAPEAKE UTILITIES CORPORATION.			
8				
9		/		
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11				
12	PROCEEDINGS:	COMMISSION	ONFERENCE ACENDA	
13	INCELEDINGS.	ITEM NO. 15	ONTERENCE AGENDA	
14	COMMISSIONERS PARTICIPATING:	CHAIRMAN JULIE I. BROWN COMMISSIONER ART GRAHAM COMMISSIONER RONALD A. BRISÉ		
15				
16		COMMISSIONER		
17	DATE:	Monday, June		
18	PLACE:	-	Conference Center	
19		Room 148 4075 Esplanad		
20		Tallahassee,	-	
21	REPORTED BY:	LINDA BOLES, Official FPS		
22		(850) 413-67	-	
23				
24				
25				
	FLORIDA E	PUBLIC SERVICE	COMMISSION	

	000002			
1	PROCEEDINGS			
2	CHAIRMAN BROWN: And 15.			
3	MS. OLLILA: Good afternoon, Commissioners.			
4	Sue Ollila for staff.			
5	Item 15 is the Florida Division of Chesapeake			
6	Utilities Corporation's proposal to suspend open			
7	enrollment for residential and small business customers			
8	in the transitional transportation tariff. Over the			
9	last several years, Chesapeake has seen little interest			
10	in open enrollment and believes the costs outweigh the			
11	benefits.			
12	There have been no customer contacts. Staff			
13	believes Chesapeake's petition is reasonable and			
14	recommends approval.			
15	CHAIRMAN BROWN: Thank you.			
16	Commissioners, comments or questions?			
17	COMMISSIONER GRAHAM: Move staff.			
18	CHAIRMAN BROWN: Commissioner Polmann has a			
19	question. I'm sorry.			
20	COMMISSIONER POLMANN: Again, I had a number			
21	of questions on this, and they were all addressed by			
22	staff. I had an excellent discussion. I want to			
23	express my gratitude to staff.			
24	MS. OLLILA: Thank you, sir.			
25	COMMISSIONER POLMANN: And with that, I'll			
	FLORIDA PUBLIC SERVICE COMMISSION			

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move approval.

CHAIRMAN BROWN: And, Commissioner Graham, you second it? COMMISSIONER GRAHAM: Yes. CHAIRMAN BROWN: All those in favor, say aye. (Vote taken.) The motion passes. Thank you. (Agenda item concluded.)

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1	STATE OF FLORIDA)		
2	CERTIFICATE OF REPORTER)		
3			
4	I, LINDA BOLES, CRR, RPR, Official Commission		
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.		
6			
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this		
8	transcript constitutes a true transcription of my notes of said proceedings.		
9	I FURTHER CERTIFY that I am not a relative,		
10	employee, attorney, or counsel of any of the parties, nor am I a relative or employee of any of the parties'		
11	attorney or counsel connected with the action, nor am I financially interested in the action.		
12	DATED THIS 12th day of June, 2017.		
13			
14			
15			
16	LINDA BOLES, CRR, RPR		
17	Official FPSC Hearings Reporter Office of Commission Clerk		
18	(850)413-6734		
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	FLORIDA PUBLIC SERVICE COMMISSION		