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June 26, 2017

HAND DELIVERED

Ms. Carlotta S. Stauffer  
Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: Analysis of IOUs' hedging practices  
FPSC Docket No. 170057-EI

RECEIVED-FPSC  
2017 JUN 26 PM 2:34  
COMMISSION  
CLERK

Dear Ms. Stauffer:

Enclosed for filing in the above docket are the original and one copy of Tampa Electric Company's Notice of Service of Answers to First Set of Interrogatories (Nos. 1-18) of Sierra Club, propounded and served by electronic mail on May 25, 2017.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,

  
J. Jeffrey Wahlen

JJW/pp  
Enclosure

cc: All parties of record (w/enc.)

COM \_\_\_\_\_  
AFD 1 \_\_\_\_\_  
APA \_\_\_\_\_  
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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Analysis of IOU's )  
hedging practices. )  
\_\_\_\_\_ )

DOCKET NO. 170057-EI


FILED: June 26, 2017

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE OF ANSWERS  
TO FIRST SET OF INTERROGATORIES (NOS. 1-18) OF SIERRA CLUB**

Tampa Electric Company has this date furnished by electronic mail to Steven Goldstein, Legal Fellow, Sierra Club, 50 F Street, NW, Eighth Floor, Washington, DC 20001 its answers to Sierra Club's First Set of Interrogatories (Nos. 1-18), propounded and served by electronic mail on May 25, 2017. The answer to Interrogatory No. 8 contains confidential information which will be produced by overnight mail in accordance with the executed Non-Disclosure Agreement between Sierra Club and Tampa Electric Company.

DATED this 26<sup>th</sup> day of June 2017.

Respectfully submitted,

  
\_\_\_\_\_  
JAMES D. BEASLEY  
J. JEFFRY WAHLEN  
Ausley McMullen  
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Tallahassee, Florida 32302  
(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service, filed on behalf of Tampa Electric Company, has been furnished by hand delivery (\*) or electronic mail on this on this 26<sup>th</sup> day of June 2017 to the following:

Ms. Suzanne S. Brownless\*  
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ATTORNEY