

Notice of Meeting/Workshop Hearing

**PUBLIC SERVICE COMMISSION**

RULE NO.: RULE TITLE:

25-4.0665: Lifeline Service

25-4.113: Refusal or Discontinuance of Service by Company

The Florida Public Service Commission announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, August 15, 2017, 1 p.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The amendment of Rule 25-4.0665 to require eligible telecommunications carriers to comply with the Lifeline program requirements as contained in CFR §54.400 – §54.417, to update Forms PSC/TEL 157 and 158, to eliminate quarterly reporting requirements, and to clarify eligible telecommunications carrier responsibilities regarding advertising the availability and charges or discounts of Lifeline service. Also the repeal of Rule 25-4.113.

Undocketed.

One or more Commissioners may be in attendance and participate in the workshop.

A copy of the agenda may be obtained by contacting: A copy of the agenda and materials for the workshop will be posted on the Commission's website, [www.floridapsc.com](http://www.floridapsc.com). on August 8, 2017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard., Tallahassee, Florida 32399-0850 or 850-413-6770. Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosanne Gervasi, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 at (850) 413-6224, [rgervasi@psc.state.fl.us](mailto:rgervasi@psc.state.fl.us).

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#### Notices Submitted to ACR

ID	Rule No./ Organization	Rule Title	Section	Issue	Date
<a href="#">19226581</a>	7/25/2017	Florida Public Service Commission	Meeting	7/26/2017 Vol. 43/144	7/25/2017

#### Notices Confirmed by ACR

ID	Rule No./ Organization	Rule Title	Section	Issue	Date
None					

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