

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20170039-TP

REQUEST FOR SUBMISSION OF
PROPOSALS FOR RELAY SERVICE,
BEGINNING IN MARCH 2018, FOR
THE DEAF, HARD OF HEARING,
DEAF/BLIND, OR SPEECH
IMPAIRED, AND OTHER
IMPLEMENTATION MATTERS IN
COMPLIANCE WITH THE FLORIDA
TELECOMMUNICATIONS ACCESS
SYSTEM ACT OF 1991.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER DONALD J. POLMANN

DATE: Thursday, September 7, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

CHAIRMAN BROWN: Item 2, Mr. Williams.

MR. WILLIAMS: Good morning, Chairman Brown, Commissioners. Curtis Williams with the Office of Industry Development and Market Analysis.

Item 2 addresses the selection of a new Relay service provider for the State of Florida. In Issue 1 staff recommends the selection of Sprint as the Relay service provider beginning service on March 1st, 2018. As you all are aware, at the May 4th, 2017, agenda the Commission issued a request for proposals specifically describing the Relay service to be provided.

The Commission received two proposals in response to the request for a proposal: One from Hamilton Relay and one from Sprint. Staff's recommendation to select Sprint is based on proposal, evaluation, and calculation results as part of a formal evaluation process. In Issue 2 staff recommends that the docket remain open for the life of the contract. Staff is available for questions. Thank you.

CHAIRMAN BROWN: Thank you, Mr. Williams.

Commissioner Polmann has a question.

COMMISSIONER POLMANN: Madam Chairman, I would commend staff on the -- excuse me -- the thorough analysis on this particular RFP, and I would comment

1 that I had an excellent briefing, answered many of my
2 questions, and I would simply move the staff
3 recommendation on this.

4 **CHAIRMAN BROWN:** Thank you. Is there a
5 second?

6 **COMMISSIONER BRISÉ:** Second.

7 **CHAIRMAN BROWN:** And I also want to commend
8 staff for their analysis of this. Hamilton and Sprint
9 both submitted great proposals. You know, Sprint just
10 happened to get a higher score, but I would encourage
11 Hamilton to stay involved in this arena as well.

12 With that, all those in favor, say aye.

13 (Vote taken.)

14 All right. Motion passes. Thank you, staff.

15 (Agenda item concluded.)
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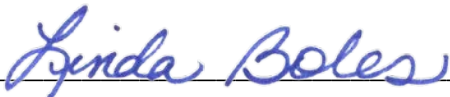
1 STATE OF FLORIDA)
2 : CERTIFICATE OF REPORTER
3 COUNTY OF LEON)

4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that
10 the same has been transcribed under my direct
11 supervision; and that this transcript constitutes a
12 true transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 18th day of September, 2017.

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20 _____

21 LINDA BOLES, CRR, RPR
22 FPSC Official Hearings Reporter
23 (850) 413-6734
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