

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20170018-SU

APPLICATION TO TRANSFER
WASTEWATER SYSTEM AND
CERTIFICATE NO. 137-S IN
BREVARD COUNTY FROM COLONY
PARK DEVELOPMENT UTILITIES,
LLC, TO MERRITT ISLAND UTILITY
COMPANY, INC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
 COMMISSIONER ART GRAHAM
 COMMISSIONER RONALD A. BRISÉ
 COMMISSIONER DONALD J. POLMANN

DATE: Thursday, September 7, 2017

PLACE: Betty Easley Conference Center
 Room 148
 4075 Esplanade Way
 Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
 Official FPSC Reporter
 (850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** Moving on to Item 7.

3 **MS. WATTS:** Commissioners, Item 6 is staff's
4 recommendation for the acknowledgment -- I'm sorry, I --
5 let's do the page.

6 Item 7 is staff's recommendation on the
7 application for transfer of Certificate No. 137-S from
8 Colony Park Development Utilities, LLC, to Merritt
9 Island Utility Company, Inc., in Brevard County.

10 There have been no customer comments filed in
11 this docket either supporting or opposing the transfer,
12 and staff recommends that the Commission should grant
13 the transfer. The staff is available for any questions.

14 **CHAIRMAN BROWN:** Thank you. You're on a lot
15 of these dockets.

16 Commissioners, any questions?

17 Seeing none, can I get a motion to approve all
18 issues?

19 **COMMISSIONER GRAHAM:** Move staff.

20 **CHAIRMAN BROWN:** Is there a second?

21 **COMMISSIONER BRISÉ:** Second.

22 **CHAIRMAN BROWN:** All those in favor, say aye.

23 (Vote taken.)

24 Thank you. Motion passes.

25 (Agenda item concluded.)

1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
 2 COUNTY OF LEON)

3
 4 I, LINDA BOLES, CRR, RPR, Official Commission
 Reporter, do hereby certify that the foregoing
 5 proceeding was heard at the time and place herein
 stated.

6
 7 IT IS FURTHER CERTIFIED that I
 stenographically reported the said proceedings; that
 the same has been transcribed under my direct
 8 supervision; and that this transcript constitutes a
 true transcription of my notes of said proceedings.

9
 10 I FURTHER CERTIFY that I am not a relative,
 employee, attorney or counsel of any of the parties,
 nor am I a relative or employee of any of the parties'
 11 attorney or counsel connected with the action, nor am I
 financially interested in the action.

12 DATED THIS 18th day of September, 2017.

13
 14 

15
 16 LINDA BOLES, CRR, RPR
 FPSC Official Hearings Reporter
 17 (850) 413-6734