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October 10, 2017

HAND DELIVERED

Ms. Carlotta S. Stauffer
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

RECEIVED - FPSC
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COMMISSION
CLERK

Re: Environmental Cost Recovery Clause
FPSC Docket No. 20170007-EI

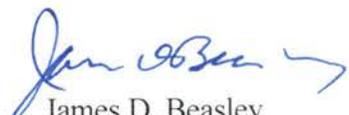
Dear Ms. Stauffer:

Enclosed for filing in the above docket is Tampa Electric Company's Notice of Service of Answers to the First Set of Interrogatories Nos. 1-22 of the Florida Public Service Commission Staff, propounded and served by electronic mail on September 20, 2017.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,


James D. Beasley

JDB/pp
Enclosed

cc: All Parties of Record (w/enc.)

COM ___
AFD ___
APA ___
ECO ___
ENG |
GCL ___
IDM ___
CLK ___

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Environmental Cost)
Recovery Clause.)
_____)

DOCKET NO. 20170007-EI

FILED: October 10, 2017

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE
OF ANSWERS TO FIRST SET OF INTERROGATORIES (NOS. 1-22)
OF THE FLORIDA PUBLIC SERVICE COMMISSION STAFF**

Tampa Electric Company has this date furnished by hand delivery to Mr. Charles W. Murphy, Senior Attorney, Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, its Answers to Staff's First Set of Interrogatories (Nos. 1-22) propounded and served by electronic mail on September 20, 2017.

DATED this 10th day of October 2017.

Respectfully submitted,



JAMES D. BEASLEY
J. JEFFRY WAHLEN
Ausley McMullen
Post Office Box 391
Tallahassee, FL 32302
(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Answers to Staff's First Set of Interrogatories (Nos. 1-22), filed on behalf of Tampa Electric Company, has been furnished by hand delivery (*) or electronic mail on this 10th day of October 2017 to the following:

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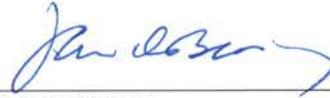
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