## **Expert Telecom Compliance, Inc.**

1725 Windward Concourse Suite 150 Alpharetta, Georgia 30005

October 17, 2017

## VIA FEDERAL EXPRESS

Florida Public Service Commission Office of Commission Clerk 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 (850) 413-6770



2017 0CT 19 PH 2: 05

Re:

i-wireless, LLC - Quarterly Lifeline Report

CONFIDENTIAL TREATMENT REQUESTED

To Whom It May Concern:

In accordance with Rule 25-4.0665(20), Florida Administrative Code, i-wireless, LLC (herein "i-wireless") hereby files an original and two (2) copies of its Quarterly Lifeline Report for Q3 2017.

**i-wireless hereby requests confidential treatment of the attached report** pursuant to Section 364.183, Florida Statutes, and Rule 25-22.006, Florida Administrative Code.

I have also enclosed an extra copy of this letter to be date stamped and returned to me in the enclosed, self-addressed, postage prepaid envelope.

If you have any questions regarding this matter, please do not hesitate to contact me at 678-672-2831 or etc@telecomcounsel.com. Thank you for your attention to this matter.

Sincerely,

Victoria Martin, Regulatory Specialist Expert Telecom Compliance, Inc. COM

AFD \_\_\_

APA \_\_\_

ECO \_\_

GCL

Company: i-wireless, LLC	Year	2017	
State Florida	Quarter	3	
Quarterly Lifeline Report PUBLIC VERSION	<u>July</u>	Aug	Sept
a) Total number of Lifeline subscribers, excluding resold Lifeline subscribers, for each month during the quarter	(國立) 最高。)	新台灣機	
b) The number of subscribers who received Link-Up (Tribal Lands only) for each month during the quarter	O. C.		结节组
c) The number of new Lifeline subscribers added each month during the quarter	What is		ille diese
d) The number of transitional Lifeline subscribers who received discounted service for each month during the quarter		TERM	
e) The number of residential access lines with Lifeline service that were resold to other carriers each month during the quarter	b vehic		