1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		FILED 11/15/2017 DOCUMENT NO. 09808-2017 FPSC - COMMISSION CLERK
4	In the Matter of:	
5		
6		DOCKET NO. 20170122-EI
7	FROM ISSUING A REQU	FION UNDER RULE 25-22.082(18), F.A.C., JEST FOR PROPOSALS (RFPS) FOR HE LAUDERDALE PLANT, BY FLORIDA POWER
8	& LIGHT COMPANY.	/
9		/
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11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN JULIE I. BROWN COMMISSIONER ART GRAHAM
15		COMMISSIONER RONALD A. BRISÉ COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
16	DATE:	Tuesday, November 7, 2017
17		1
18	PLACE:	Betty Easley Conference Center Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING 114 W. 5TH AVENUE
24	-	TALLAHASSEE, FLORIDA (850) 894-0828
		(330) 091 0020
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1 PROCEEDINGS 2 THE CHAIRMAN: We're moving on to Item 5. 3 MR. MURPHY: Morning. 4 THE CHAIRMAN: Good morning, Mr. Murphy. 5 MR. MURPHY: Item 5 is staff's recommendation 6 regarding a petition by Innovative Solar Systems, 7 LLC, for intervention in Docket No. 20170122, and reconsideration of a procedural order denying 8 9 intervention to Sierra Club. 10 Staff recommends that the petition for 11 intervention should be denied and the motion for 12 reconsideration should be denied and that the 13 docket should be closed upon the issuance of a 14 consummating order, consummating PAA order, that 15 was issued on July 24th of this year. 16 Thank you, Mr. Murphy. THE CHAIRMAN: I think 17 this was an excellently-worded staff 18 recommendation, and it was very thorough. Ι 19 appreciate you putting it forth today. 20 Commissioners, any questions on this item? Ιf 21 not, we're ready for a motion. 22 COMMISSIONER GRAHAM: Move staff. 23 THE CHAIRMAN: Is there a second? 24 COMMISSIONER BRISÉ: Second. 25 Any further discussion? THE CHAIRMAN:

1	All those in favor, signify by saying aye.
2	(Chorus of ayes.)
3	MR. MURPHY: Thank you.
4	THE CHAIRMAN: Thank you.
5	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 15th day of November, 2017.
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19	$\bigcap$
20	
21	Calme
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963 EXDIRES Fobruary 9 2021
24	EXPIRES February 9, 2021
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