DOCUMENT NO. 09810-2017 FPSC - COMMISSION CLERK BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 1 2 3 In the Matter of: 4 A) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL TELECOMMUNICATIONS SERVICE. 5 6 DOCKET NO. COMPANY NAME
FLORIDA PUBLIC SERVICE COMMISSION In the Matter of: A) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL TELECOMMUNICATIONS SERVICE. DOCKET NO. COMPANY NAME
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7 20170202-TX MAGNA5 LLC
8 B) 20170208-EI - APPLICATION FOR AUTHORITY TO ISSUE AND
 SELL SECURITIES AND TO RECEIVE COMMON EQUITY 9 CONTRIBUTIONS DURING 12 MONTHS ENDING DECEMBER 31, 2018,
PURSUANT TO CHAPTER 25-8, F.A.C., AND SECTION 366.04, 10 F.S., BY GULF POWER COMPANY.
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PROCEEDINGS:COMMISSION CONFERENCE AGENDA13ITEM NO. 2 - CONSENT AGENDA
14 COMMISSIONERS
PARTICIPATING:CHAIRMAN JULIE I. BROWN15COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ16COMMISSIONER DONALD J. POLMANNCOMMISSIONER GARY F. CLARK
17
DATE: Tuesday, November 7, 2017
PLACE:Betty Easley Conference Center19Room 1484075 Esplanade Way
20 Tallahassee, Florida
21 REPORTED BY: ANDREA KOMARIDIS
Court Reporter and22Notary Public in and forthe State of Florida at Large
23 PREMIER REPORTING
24 114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA 25 (850) 894-0828

1	PROCEEDINGS
2	THE CHAIRMAN: So, we're going to move to
3	Item 1 pardon me Items 2, 5, 6, 7, 9, 10, 11,
4	12, 13, 14, 15, 16, 17, and 18 are on the move
5	staff list. That's a lot. Items 3, 4, and 8 are
6	moved to the end for further discussion.
7	It is my understanding, though, they're
8	they're Office of Public Counsel would like to
9	speak on a few of those items that are on the move
10	staff list. So, I would let them know to please be
11	on call when those items get brought up here today.
12	So, let's go to Item 2, which is the consent
13	agenda. Can I get a motion, please?
14	COMMISSIONER GRAHAM: Move staff.
15	COMMISSIONER BRISÉ: Second.
16	THE CHAIRMAN: All those in favor, say aye.
17	(Chorus of ayes.)
18	THE CHAIRMAN: Motion passes.
19	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 15th day of November, 2017.
18	
19	$\bigcap (\bigcap$
20	
21	Jame
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963
24	EXPIRES February 9, 2021
25	

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