FILED 11/15/2017 DOCUMENT NO. 09814-2017

	DOCUMENT NO. 09814-20	
1	FPSC - COMMISSION CLE	BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20160065-WU
6	APPLICATION FOR INC	REASE IN WATER RATES IN CHARLOTTE
7		/
8		
9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 7
11	COMMISSIONERS	
12	PARTICIPATING:	CHAIRMAN JULIE I. BROWN COMMISSIONER ART GRAHAM
13 14		COMMISSIONER RONALD A. BRISÉ COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
15	DATE:	Tuesday, November 7, 2017
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	ANDREA KOMARIDIS
19	KEFOKIED DI.	Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		DDEMIED DEDODETNO
22		PREMIER REPORTING 114 W. 5TH AVENUE
23	1	'ALLAHASSEE, FLORIDA (850) 894-0828
24		
25		
1		

(850) 894-0828

1	PROCEEDINGS
2	THE CHAIRMAN: Moving on to Item 7.
3	Hi.
4	MR. HILL: Hi. Good morning, Commissioners.
5	I'm Adam Hill with Commission staff.
6	Item 7 is staff's recommendation to designate
7	Bocilla's quality of service as satisfactory and to
8	approve its request to remove the 50-basis-point
9	reduction to its ROE, which was implemented in the
10	Commission's May 30th, 2017, order.
11	In that order, the Commission set out
12	conditions that the utility would need to meet in
13	order to remove the ROE reduction. Staff
14	recommends that the utility has met these
15	conditions; that the 50 basis points should be
16	restored; and that Bocilla's quality of service
17	should be considered satisfactory.
18	Staff is available to answer questions you may
19	have.
20	THE CHAIRMAN: Thank you, Mr. Hill.
21	I do have a question about this. On the
22	testing of those sites, in the order we made we
23	made it contingent on testing at the six sites. It
24	wasn't clear in this recommendation whether the
25	testing did occur at all of the six and found to be

1 in compliance. 2 MR. HILL: Yes. Yes. Sorry if there was 3 un- -- unclear -- clarity there. 4 THE CHAIRMAN: Okay. Great. 5 Commissioner Graham. 6 COMMISSIONER GRAHAM: Yes. Thank you, Madam 7 Chair. I just wanted to ask, who's this guy in 8 front of us? I don't see a name tag in front of 9 him. 10 Oh, sorry about that. MR. HILL: 11 COMMISSIONER GRAHAM: I just wanted to make 12 sure. 13 THE CHAIRMAN: Adam. 14 MR. HILL: Sorry. 15 COMMISSIONER GRAHAM: That's all I needed. 16 THE CHAIRMAN: Can -- Adam. 17 MR. HILL: Sorry. 18 (Laughter.) 19 THE CHAIRMAN: Can I get a motion on this 20 item? 21 COMMISSIONER CLARK: Move staff. 22 THE CHAIRMAN: Is there a second? 23 COMMISSIONER BRISÉ: Second. 24 THE CHAIRMAN: All those in favor, say aye. 25 (Chorus of ayes.)

```
1
                 THE CHAIRMAN:
                                  Motion passes.
 2
                 He's just giving you a hard time.
                 (Agenda item concluded.)
 3
 4
 5
 6
 7
 8
 9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COONTI OI LLON /
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 15th day of November, 2017.
18	
19	
20	
21	James
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963 EXPLORES FORWARY 9 2021
24	EXPIRES February 9, 2021
25	