BEFORE THE

FLORIDA PUBLIC SERVICE COMMISSION

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5 In the Matter of:

DOCKET NO. 20130178-SU

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APPLICATION FOR STAFF-ASSISTED RATE CASE IN POLK COUNTY

7 BY CROOKED LAKE PARK SEWERAGE COMPANY.

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11 PROCEEDINGS:

COMMISSION CONFERENCE AGENDA

ITEM NO. 17

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COMMISSIONERS PARTICIPATING:

CHAIRMAN JULIE I. BROWN

COMMISSIONER ART GRAHAM

14 COMMISSIONER RONALD A. BRISÉ
COMMISSIONER DONALD J. POLMANN

COMMISSIONER GARY F. CLARK

16 DATE: Tuesday, November 7, 2017

17 PLACE: Betty Easley Conference Center

Room 148

18 4075 Esplanade Way Tallahassee, Florida

19

REPORTED BY: ANDREA KOMARIDIS

20 Court Reporter and

Notary Public in and for

the State of Florida at Large

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PREMIER REPORTING 114 W. 5TH AVENUE TALLAHASSEE, FLORIDA

24 (850) 894-0828

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(850) 894-0828

| 1 | PROCEEDINGS |
|----|---|
| 2 | THE CHAIRMAN: Moving on to Item 17. |
| 3 | MS. BRUCE: Good morning, Commissioners. |
| 4 | THE CHAIRMAN: Good morning, Ms. Bruce. |
| 5 | MS. BRUCE: I'm Sonica Bruce speaking on |
| 6 | behalf of staff. |
| 7 | Item No. 17 addresses Crooked Lakes' request |
| 8 | to extend the time to complete the Phase 2 pro |
| 9 | forma plant items and require proof that the |
| 10 | utility has maintained the general liability |
| 11 | insurance. |
| 12 | On August 30th, 2017, the utility requested an |
| 13 | extension to December 31st, 2017, to complete the |
| 14 | remaining Phase 2 pro forma projects; and, |
| 15 | subsequently, on October 25th, 2017, the utility |
| 16 | requested an additional extension until March 31st, |
| 17 | 2018. |
| 18 | In addition, the utility provided proof that |
| 19 | the generally liability insurance was renewed. The |
| 20 | utility also recently provided invoice support, |
| 21 | which shows that the projects are 95-percent |
| 22 | completed. |
| 23 | Staff recommends that this extension be |
| 24 | granted. This extension does not place any burden |
| 25 | on customers. Phase 2 rates cannot be implemented |

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1
          until all costs for the pro forma are evaluated.
 2
               The utility is not present. And there has
 3
          been no customer contact.
               And staff is prepared to any -- to answer any
 4
 5
          questions that you may have.
 6
               THE CHAIRMAN:
                               Thank you.
 7
               Commissioners, any questions on Item 17?
 8
               Seeing none, ready for a motion.
               COMMISSIONER BRISÉ: Move staff.
 9
10
               COMMISSIONER GRAHAM:
                                      Second.
11
               THE CHAIRMAN: All in favor, signify by saying
12
          aye.
13
               (Chorus of ayes.)
14
                               Motion passes. Thank you.
               THE CHAIRMAN:
15
               (Agenda item concluded.)
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(850) 894-0828

| 1 | CERTIFICATE OF REPORTER |
|----|--|
| 2 | STATE OF FLORIDA) |
| 3 | COUNTY OF LEON) |
| 4 | I, ANDREA KOMARIDIS, Court Reporter, do hereby |
| 5 | certify that the foregoing proceeding was heard at the |
| 6 | time and place herein stated. |
| 7 | IT IS FURTHER CERTIFIED that I |
| 8 | stenographically reported the said proceedings; that the |
| 9 | same has been transcribed under my direct supervision; |
| 10 | and that this transcript constitutes a true |
| 11 | transcription of my notes of said proceedings. |
| 12 | I FURTHER CERTIFY that I am not a relative, |
| 13 | employee, attorney or counsel of any of the parties, nor |
| 14 | am I a relative or employee of any of the parties' |
| 15 | attorney or counsel connected with the action, nor am I |
| 16 | financially interested in the action. |
| 17 | DATED THIS 15th day of November, 2017. |
| 18 | |
| 19 | |
| 20 | () |
| 21 | Julia |
| 22 | ANDREA KOMARIDIS |
| 23 | NOTARY PUBLIC COMMISSION #GG060963 |
| 24 | EXPIRES February 9, 2021 |
| 25 | |