

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

Re: Petition for determination of need
for Dania Beach Clean Energy
Center Unit 7, by Florida Power &
Light Company

Docket No. 20170225-EI
Served: Dec. 1, 2017

SIERRA CLUB'S
NOTICE OF TAKING TELEPHONIC DEPOSITION DUCES TECUM

TO: Kenneth A. Hoffman
Florida Power & Light Company
215 S. Monroe Street, Suite 810
Tallahassee, FL 32301
ken.hoffman@fpl.com

William P. Cox
Florida Power & Light Company
700 Universe Boulevard
Juno Beach FL 33408
will.p.cox@fpl.com

Pursuant to Rule 1.310, Florida Rules of Civil Procedure, notice is hereby given that Sierra Club will take the telephonic deposition of the following named individual identified below:

NAME	DATE AND TIME	LOCATION
Dr. Steven R. Sim	Monday, December 4, 2017 at 10:00am EST.	700 Universe Boulevard Juno Beach, FL 33408

The witness should bring copies of all the work papers or other materials used by the witness in the preparation of any testimony filed in this docket or used or being used by the witness in the preparation of any responses to any discovery requests in this docket, including all materials sent to Sierra Club or other parties because of discovery requests. A Notary Public will be available to swear in the witness.

The deposition shall be taken upon oral examination before an official court reporter or other officer authorized by law to take depositions. The deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission. The oral examination will continue from day to day until completed.

The deposition shall be taken over a telephonic conference line. The telephonic conference line is available if a party wishes to participate telephonically. The telephone number for the conference line is 866-501-6174. The code is 1906913#.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk as soon as possible prior to the deposition 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

Please govern yourselves accordingly.

/s/ Michael Lenoff

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*Qualified Representatives for Sierra
Club*

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing was served electronically on this 1st day of December, 2017 on:

Florida Power & Light Company
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/s/ Michael Lenoff

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