

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

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In the Matter of:

DOCKET NO. 20170005-WS

ANNUAL REESTABLISHMENT OF
PRICE INCREASE OR DECREASE
INDEX OF MAJOR CATEGORIES
OF OPERATING COSTS
INCURRED BY WATER AND
WASTEWATER UTILITIES
PURSUANT TO SECTION
367.081(4)(A), F.S.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK

DATE: Tuesday, December 12, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN BROWN: All right. Moving on to
3 Item 7.

4 MR. ANDREWS: Good morning, Commissioners.

5 CHAIRMAN BROWN: Good morning.

6 MR. ANDREWS: Dylan Andrews with Commission
7 staff.

8 Item 7 addresses the annual reestablishment of
9 the price index of major categories of operating
10 costs incurred by water and wastewater utilities.
11 Staff is recommending that the 2018 price index be
12 set at 1.76 percent.

13 Water and wastewater utilities should be
14 notified of the new index requirements by mail, and
15 the information should be available on the
16 Commission website.

17 No customers have contacted the Commission
18 regarding this matter. Staff is prepared to answer
19 any questions.

20 CHAIRMAN BROWN: Thank you, Mr. Andrews.

21 Commissioners, any questions on Item 7?

22 Seeing none --

23 COMMISSIONER GRAHAM: Move staff.

24 COMMISSIONER BRISÉ: Second.

25 CHAIRMAN BROWN: Any discussion?

1 All those in favor, say aye.

2 (Chorus of ayes.)

3 CHAIRMAN BROWN: Motion passes. Thank you.

4 MR. ANDREWS: Thank you.

5 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 21st day of December, 2017.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021