

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

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In the Matter of:

DOCKET NO. 20170168-EI

PETITION FOR APPROVAL OF
THE SECOND PHASE OF CCR
PROGRAM FOR COST RECOVERY
THROUGH THE ENVIRONMENTAL
COST RECOVERY CLAUSE, BY
TAMPA ELECTRIC COMPANY.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK

DATE: Tuesday, December 12, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN BROWN: Moving on to Item 10.

3 MS. MTENGA: Good morning, Commissioners.

4 CHAIRMAN BROWN: Good morning.

5 MS. MTENGA: Moniaishi Mtenga with Commission
6 staff.

7 Item No. 10 is Tampa Electric Company's
8 petition for approval of its second phase of its
9 CCR program, the closure of the Economizer Ash
10 Pond. The first phase of TECO's CCR program was
11 approved in Docket 20150223-EI.

12 TECO chose to close the Ash Pond store -- the
13 Ash storage pond because the project was the most
14 cost-effective alternative that satisfied the EPA's
15 rule requirements.

16 The estimated costs for the closure project is
17 expected to be approximately \$30 million. The
18 costs in this docket are consistent with costs
19 approved in the previous TECO CCR project in
20 Docket 20150223-EI. Staff recommends approval of
21 this petition and associate costs.

22 The company is here and available to answer
23 questions. Staff is also available to answer
24 questions. There were no customer comments
25 received in this docket.

1 CHAIRMAN BROWN: Thank you.

2 Any questions on Item 10?

3 Can I get a motion?

4 COMMISSIONER BRISÉ: Move staff.

5 COMMISSIONER GRAHAM: Second.

6 CHAIRMAN BROWN: All those in favor, say aye.

7 (Chorus of ayes.)

8 CHAIRMAN BROWN: Motion passes. Thank you.

9 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 21st day of December, 2017.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021