

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 12/21/2017
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FPSC - COMMISSION CLERK

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In the Matter of:

DOCKET NO. 20170227-EI

PETITION FOR APPROVAL OF
THE WAIVER AND SCHEDULING
AGREEMENT BETWEEN GULF
POWER COMPANY AND MORGAN
STANLEY CAPITAL GROUP INC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 11

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK

DATE: Tuesday, December 12, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN BROWN: On to Item 11.

3 MS. THOMPSON: Good morning, Commissioners.

4 Takira Thompson with Commission staff.

5 Item No. 11 is Gulf Power Company's petition
6 for approval of the waiver and schedule agreement
7 with Morgan Stanley Capital Group, Inc. Through
8 this agreement, energy deliveries under the
9 Kingfisher 1 Energy Purchase Agreement will operate
10 in the same manner as the Kingfisher 2 Energy
11 Purchase Agreement, previously approved by the
12 Commission.

13 The contract changes are expected to produce
14 net present value savings of approximately \$17.2
15 million, beginning in 2019 through the term of the
16 EPA. Staff has reviewed the utility's position and
17 recommends that it is approved as filed.

18 No comments were filed in this docket. Staff
19 and the utility are available for any questions.

20 CHAIRMAN BROWN: Thank you.

21 Commissioners, can I get a motion on this
22 item?

23 COMMISSIONER GRAHAM: Move staff
24 recommendation.

25 CHAIRMAN BROWN: Is there a second?

1 COMMISSIONER BRISÉ: Second.

2 CHAIRMAN BROWN: Any discussion?

3 Seeing none, all those in favor, say aye.

4 (Chorus of ayes.)

5 CHAIRMAN BROWN: Motion passes. Thank you.

6 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 21st day of December, 2017.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021