1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		FILED 12/21/2017 DOCUMENT NO. 10799-2017 FPSC - COMMISSION CLERK
4		
5	In the Matter of:	DOCKET NO. 20150010-WS
6	APPLICATION FOR	
7	STAFF-ASSISTED RATE IN BREVARD COUNTY B	
8	AQUARINA UTILITIES,	INC.
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 12
12		
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN JULIE I. BROWN
14		COMMISSIONER ART GRAHAM COMMISSIONER RONALD A. BRISÉ
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
16	DATE:	Tuesday, December 12, 2017
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		
23		PREMIER REPORTING 114 W. 5TH AVENUE
		ALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1 PROCEEDINGS 2 Item 12. CHAIRMAN BROWN: 3 COMMISSIONER GRAHAM: (Inaudible.) 4 (Laughter.) 5 CHAIRMAN BROWN: We know who you are. 6 MR. LEWIS: Thank you. Well, good morning, 7 Commissioners. 8 Item 12 addresses Aquarina Utilities' request 9 to extend the time to complete Phase 2 pro forma 10 On December 6th, 2016, the Commission plant items. 11 approved Phase 1 rates for Aquarina. The 12 Commission additionally ordered that the implem- --13 excuse me -- implementation of Phase 2 rates are 14 conditioned upon the utility completing certain pro 15 forma items within 12 months or the entry of the 16 consummated order, which was January 23rd, 2017. 17 On November 9th, 2017, the utility notified 18 staff that it would not be able to meet the 19 deadline for completing a Phase 2 pro forma items. 20 The utility requested that an extension be granted 21 to March 1st, 2018, to complete the Phase 2 pro 22 forma items. The staff is recommending yes. 23 I'm not sure if the utility's counsel was -- I 24 think was here earlier, but I'm not sure if they're 25 here now. But we're available to answer any of

1	your questions.
2	CHAIRMAN BROWN: Thank you.
3	Commissioners, any questions on Item 12?
4	Can I get a motion?
5	COMMISSIONER GRAHAM: Move staff.
6	CHAIRMAN BROWN: And a second.
7	COMMISSIONER BRISÉ: Second.
8	CHAIRMAN BROWN: Any discussion?
9	Seeing none, all those in favor, say aye.
10	(Chorus of ayes.)
11	CHAIRMAN BROWN: The motion passes. Thank
12	you.
13	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 21st day of December, 2017.
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20	() ()
21	Calumie
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963
24	EXPIRES February 9, 2021
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